

## UNOFFICIAL COP

Doc#: 0612415096 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/04/2006 11:54 AM Pg: 1 of 3

PREPARED BY: AMC MORTGAGE SERVICES INC.

505 City Parkway West Suite 500

Orange, CA 92868

#### ASSIGNMENT OF MORTGAGE

.When Recorded Return To: ReconTrust Company, N.A.

1330 W. Southern Ave

MS: TPSA-88

Tempe Arizona 85282

DOC ID# 7/3896/3

FOR VALUABLE CONSIDERATION:

ASSIGNOR:

LOAN # 0078 158476

**ASSIGNOR ADDRESS:** 

**Ameriquest Mortgage Company** 

1100 Town and Country Road Suite 1100

Orange, CA 92868

HEREBY GRANTS, ASSIGNS, AND TRANSFERS TO:

ASSIGNEE:

Worls Fargo Bank Minnesota, NA, As Trustee Of Park Place Securities Inc, , Asset Backed Pass-through Certificates, Series 2005-WCW3 Under Pooling And Servicing Aureement Dated As Of July 1, 2005 Without Recourse

**ASSIGNEE ADDRESS:** 

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED:

05/16/2005

ORIGINAL LOAN AMOUNT:

\$67,500.00

MORTGAGOR/BORROWER:

Ademola Yusuf, an unmarried man

ORIGINAL MORTGAGEE/BENEFICIARY: Ameriquest Mortgage Company

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF Cook COUNTY, IL

RECORDED: 06/01/2005 BOOK/VOLUME/LIBER: MAPAGES: MAD DOCUMENT: 0515235422

PROPERTY SUBJECT TO LIEN: 7730 S. Greenwood Avenue, Chicago, IL 60619

TOGETHER WITH THE PROMISSORY NOTE SECURED BY SAID MORTGAGE AND ALSO ALL RIGHTS ACCRUED OR TO ACCRUE UNDER

SAID MORTGAGE.

P.T. N.20-26-316-632

DATED: 03/08/2006

Ameriquest Mortgage Company

NAME: Michael A. Zastoupil

TITLE: Vice President

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# **UNOFFICIAL COPY**

SIGNED AND ACKNOWLEDGED IN THE PRESENCE OF:

WITNES\$ NAME: Jean Stovall

WITNESS NAME: Almy Sessner

STATE OF CASS: COUNTY OF CASIGE

ON March 08, 2006, PEFORE ME, PERSONALLY APPEARED Michael A. Zastoupil, PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIDED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE MY COMMISSION EXPIRES: 10-16-2009



DO NOT SO BELOW THIS LINE

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### LEGAL DESCRIPTION

LOT 13 IN BLOCK 81 IN CORNELL, A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

