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Doc#: 0612415168 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/04/2006 02:21 PM Pg: 1 of 2

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236 390492

Prepared by: KAFLUNA Y. VYAS OCWEN LOAN SERVICING, LLC 1661 Worthington Krad Suite 100

West Palm Beach, Flori 12 3409 Loan Number: 40408916 5427 S

investor #: 2374

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JULY 06, 2004 and executed by MARY (ALE HINRICHS, as Mortgagor(s), in the amount of \$ 140,000.00, 7-19-04 , in Bcok_ at Page and recorded on , in the Office of the Recorder of Deeds of COOK County, document number 042010540B Illinois, the undersigned hereby releases said Motgage which formally encumbered the described property:

LEGAL DESCRIPTION:

Lots 15 and 16 in block 72 in Metrose a subdivision of part of sections and 10 township 39 north range 12 East of the Third Principal Meridian in Cook County, Illinois

Commonly known as: 910 N 15TH AVE, MELROSE PARK, ILLINOIS

Tax ID #: 15-03-439-012 AND 013

Dated: APRIL 06, 2006

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR FINANCE AMERICA LLC.

Name: Paul Neff

Title: Vice President

STATE OF FLORIDA

SS

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on APRIL 06, 2006, by Paul Neff, Vice President of MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR FINANCE AMERICA LLC., of behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notory Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.