UNOFFICIAL COPY

REPARED BY SECURITY CONNECTIONS INC.

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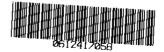
HEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY DAHO FALLS, ID 83402 PH: 208)528-9895

₹9TATE OF *ILLINOIS*

TOWN/COUNTY: COOK (A) Loan No. 1000575273

PIN No. 10-20 122-104-1005



Doc#: 0612417058 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/04/2006 10:05 AM Pg: 1 of 3

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust. 750 Price

SEE ATTACHED LEGAL

Property Address: 6145 LINCOLN AVE. #E, MORTON GROVE, IL 60053 Recorded in Volume at Page Instrument No. 0419040204 , Parcel ID \overline{No} . of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: OK JU SON

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(RIL1)

Page 1 of 2

0612417058 Page: 2 of 3

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 20, 2006

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On this **APRIL 20, 2006** before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL

and **M.L. MARCUM** , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE IRUSIDENT**

SS

ASSISTANT SECRETARY respectively, co behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such office's, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP.

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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0612417058 Page: 3 of 3

UNOFFICIA STATE OF THE STATE OF

Property Address:

6145 W. LINCOLN AVENUE, UNIT E, MORTON GROVE IL 60053

1000575273 Am 8080105RE

Legal Description:

PARCEL 1: UNIT 5W IN THE BRITTANY COURT TOWNHOME CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOT 2 (EXCEPT THE SOUTH 336.26 FEET THEREOF) AND LOT 3 IN THE SUBDIVISION OF THAT PART OF THE WEST 264 FEET OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LINCOLN AVENUE (EXCEPT THE SOUTH 8.5 FEET HEREOF), IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 4, 1994 AS DOCUMENT NUMBER 94944810 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

PARCEL 2: THE EXCLUSIVE RITH TO THE USE OF ITS LIMITED COMMON ELEMENTS BEARING ITS UNIT DISTINCITION AS I FELT IFATE ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED NOVEMBER 4, 1994 A., DOCUMENT NUMBER 94944810, AS AMENDED FROM TIME TO TIME, IN COOK

and the second second

Permanent Index No.:

10-20-122-154-1005,

ALTA Commitment

5. COOK COUNTY CONTROL 28