

# UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.  
11935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208) 528-9895



Doc#: 0612417058 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/04/2006 10:05 AM Pg: 1 of 3

MAIL  
STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 1000575273  
PIN No. 10-20-122-104-1005



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL**

Property Address: **6145 LINCOLN AVE. #E, MORTON GROVE, IL 60053**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **0419040204**, Parcel ID No. **10-20-122-104-1005**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **OK JU SON**

**J=AM8080105RE.016822**  
(RIL1)

Handwritten initials/signature



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**Property Address:** 6145 W. LINCOLN AVENUE, UNIT E,  
MORTON GROVE IL 60053

1000575273  
Am 8080105RE

**Legal Description:**

PARCEL 1: UNIT 5W IN THE BRITANY COURT TOWNHOME CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOT 2 (EXCEPT THE SOUTH 336.26 FEET THEREOF) AND LOT 3 IN THE SUBDIVISION OF THAT PART OF THE WEST 264 FEET OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LINCOLN AVENUE (EXCEPT THE SOUTH 8.5 FEET HEREOF), IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 4, 1994 AS DOCUMENT NUMBER 94944810 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RITH TO THE USE OF ITS LIMITED COMMON ELEMENTS BEARING ITS UNIT DISTINCTION AS DELINEATE ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED NOVEMBER 4, 1994 AS DOCUMENT NUMBER 94944810, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

**Permanent Index No.:** 10-20-122-104-1005,

ALTA Commitment

RTC 10/28

Property of Cook County Clerk's Office

