UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS* FOWN/COUNTY: *COOK (A)* Loan No. 77612331 PIN No. 16-08-122-011-0000



Doc#: 0612417039 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/04/2006 09:37 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 21 IN BLOCK 35 IN VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL'INVIS.

Property Address:138 N TAYLOR AVENUE, OAK PARK, IL 60302

Recorded in Volume

at Page

Instrument No. 0413949137

of the record of Mortgages for COOK

Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: MARIA C PARRA, TRUSTEE OF THE MARIA C. PARRA DECLARATION OF TRUST DATED 02/09/01

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Loan No. 7761 3 NOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 21, 2006

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JOAN COOK

SECRETARY

VICE PRESIDENT

MARCUM

STATE OF _ IDAHO

COUNTY OF __BONNEVILLE

On this <u>APRIL 21, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared **JOAN COOK**

SS

and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE IRISIDENT and

MORTGAGE HYPOTHER respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boar' of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL, (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC

STATE OF IDAHO

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(RIL2)

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