Doc#: 0612422152 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/04/2006 04:06 PM Pg: 1 of 2

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[Space Above this Line for Recording D	ata}

Loan No. 541215114

## RELEASE DEED

## "FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and cuit claim unto MARIAN GORA, MARRIED TO HENRYKA GORÁ all the right, title, interest, claim or demand whatscever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0502040105 and Assignment of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number, and Modification or Subordination recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 155 AND THE SOUTH HALF OF LOT 156 IN THIRD ADDITION TO GREATAN HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH HALF OF THE SOUTH HALF OF SECTION 24, TOWNSHIP AND INC. EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF MILWAUKEE ROAD AND NORTH OF A STRAIGHT LINE DRAWN FROM A POLIT ON THE WEST LINE OF SAID SECTION, WHICH IS 826.16 FEET NORTH OF THE SOUTHWEST CONTRACTOR A POINT ON THE CENTER LINE OF MILWAUKEE ROAD WHICH IS 989.52 FEET NORTH OF TABLET OF THE SOUTHWEST CONTRACTOR OF TABLET CONTRACTOR OF TABLET OF THE SOUTHWEST CONTRACTOR OF THE TOWNSHIP (MEASURED ALONG SAID CENTER LINE) FROM THE POINT OF INTERSECTION OF STAD CENTER LINE WITH THE SOUTH LINE OF SAID SECTION 24, ALL IN COOK COUNTY, ILLINOIS.

Property Street Address: 8145 N ELMORE ST, NILES IL 60714

PIN: 09-24-310-038-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 12TH day of APRIL A.D., 2006.

MidAmenca Bank, fsb

(Seal)

BY:

Rosanne Klingelhofer asst. secretary

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

SS.

**COUNTY OF DUPAGE** 

On, 12TH day of APRIL A.D., 2006 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Ox Coop Colle

GIVEN under my hand and recarial seal, the day and year first above written. BH

MY COMMISSION EXPIRES:

Notary Public

"OFFICIAL SEAL"
SANDRA J. EKKERT
NOTARY PUBLIC, STATE C" ILLINO'S
MY COMMISSION EXPIRES 12-10-500

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721 When Recorded Return to:
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721