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Doc#: 0612422169 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/04/2006 04:16 PM Pg: 1 of 1

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MERS MIN#: 100194	1450001855833 PHONE	E#: (888) 679-6377	-
Loan#: 5000185583	Service: 165973RL1		 +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the recent of said mortgage.

Original Mortgagor: JAIME ANGLADA AND ANT JACOBSON HUSBAND AND WIFE AS TENANT BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS NOMINEE FOR FREMONT

INVESTMENT & LOAN

Mortgage Dated: DECEMBER 09, 2005

Recorded on: JANUARY 09, 2006 as Instrument No. 060091 118 in Book No. --- at Page No. ---

Property Address: 3914 NORTH MARSHFIELD AVE, CHICAGO IL 60613

County of COOK, State of ILLINOIS

PIN# 14-19-207-033-0000

Legal Description: THE NORTH 1/4 OF LOT 1 AND THAT PART OF THE PRIVATE ALLEY WEST AND ADJOINING THE NORTH 1/2 OF SAID LOT 1 IN THE RESUBDIVISION OF LOTS 27 AND 31 BOTH INCLUSIVE IN BLOCK 2 OF H.C. BUECHMER'S SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 ALSO THE SOUTH AST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN TOWNSHIP 40 1/10/2TH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 11, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMORIENT & LOAN

State of CALIFORNIA }
County of ORANGE } ss

On APRIL 19, 2006, before me, Carol M. Grant, a Notary Public, personally appeared Rachel Warmack personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

OFFICIAL SEAL

CAROL M. GRANT UNITARY PUBLIC-CALIFORNIA

Witness my hand and official seal.

(Notary Name): Carol M. Grant

3.4 S.A. Poly