

UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**



Doc#: 0612431057 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/04/2006 11:29 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
TRUST DEED WAS FILED.**

LOAN NUMBER # 17652620001

KNOW ALL MEN BY THESE PRESENTS, that **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, successor in interest to **South Holland Trust & Savings Bank** (the "Bank"), for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **South Holland Trust and Savings Bank**, not personally but as **Trustee under Trust Agreement dated March 21, 2002 and known as Trust No. 12304**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, each bearing the date of **May 10, 2002** and recorded in the office of the **Cook County Recorder**, in the State of Illinois, on **May 17, 2002**, as Document Nos. **0020566494 and 0020566495**, to the premises therein described as follows, situated in the **Cook County** in State of Illinois, to wit:

LOT 8 IN BLOCK 6 IN HEATHER HILL FIRST ADDITION, BEING RAYMOND E. PUTGERS SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1964, AS DOCUMENT NUMBER 2140267, IN COOK COUNTY ILLINOIS.

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING

ADDRESS (ES) OF PREMISES: 1423 DOUGLAS, FLOSSMOOR, IL 60422.
PERMANENT REAL ESTATE INDEX NUMBER(S): 31-12-123-003.

Witness our hands, this 24th day of April, 2006.

MB Financial Bank, N.A.

By: Joseph A. Strejc

Joseph A. Strejc, AVP

By: DP Domico

DONN P DOMICO, FIRST VP

This instrument was prepared by MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018

BOX 215

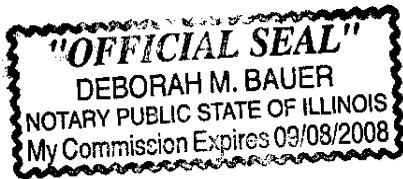
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Acknowledgements:

STATE OF ILLINOIS)
)
COUNTY OF Cook) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph A. Strejcek, AUP of MB Financial Bank, N.A. and Dann P. Domico, Second VP of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 25 day of April 2006.



Deborah M. Bauer
Notary Public

My Commission Expires: 9-8-08