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RECORDATION REQUESTED BY:

HARRIS N.A.

111 W. MONROE STREET

P.O. BOX 755

CHICAGO, IL 60690

6100/67541

WHEN RECORDED MAIL TO:

Harris Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008

07

0612546013 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/05/2006 10:35 AM Pg: 1 of 5

FOR RECORDER'S USE ON

This Modification of Mortgage prepared by VIMALA MURTHY

> Harris Consumer Lending Center 3800 Golf Road Suite 300 P.O. Box 50

Rolling Meadows, IL 60008

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 7, 2006, is riede and executed between CHRISTOPHER A GRAHAM and MARSHA R GRAHAM, his Wife as Joint Tenants (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CAICAGO, IL 60690 (referred to below as "Lender"),

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 21, 2004 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED JUNE 15, 2004 AS DOCUMENT NO.0416711087 IN COOK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 249 IN WOODGATE GREEN UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17 AND PART OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 142 DEERPATH RD, Matteson, IL 60443. The Real Property tax identification number is 31-17-210-028-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 144,500.00, AND A CURRENT BALANCE OF \$144,572.24 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$166,700.00 .

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing

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204 COUNTY CLOPA'S OFFICE

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 6100167541

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in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 7, 2006.

GRANTOR:

CHRISTOPHER A GRAHAM

MARSHA R GRAHAM

LENDER:

HARRIS N.A.

Authorized Cianor

Karen Maslanko

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MODIFICATION OF MORTGAGE (Continued)

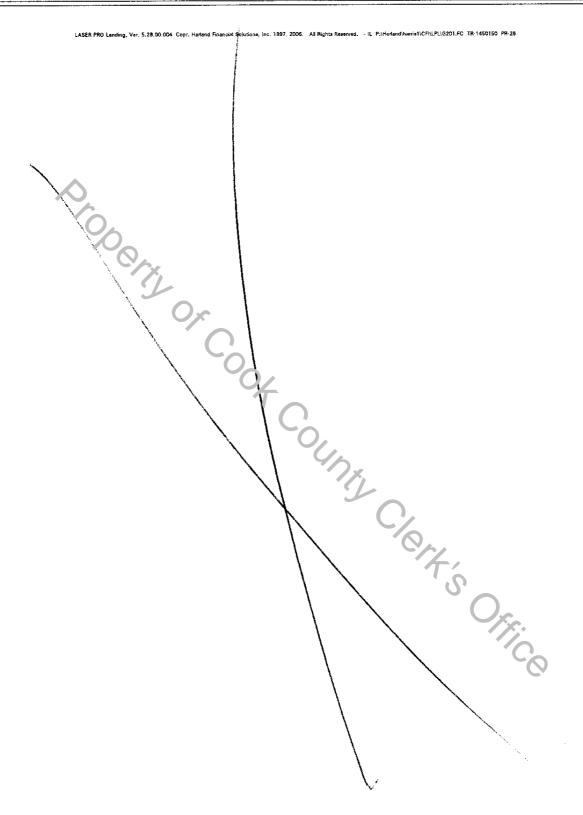
Loan No: 6100167541	(Continued)	Page 3
INDI	VIDUAL ACKNOWLEDGMENT	-
COUNTY OF	be the individuals described in and signed the Modification as their free described. is day of Residing at	I who executed the Modification of
LE	NDER ACKNOWLEDGMENT	
STATE OF Alluns COUNTY OF COOK	1 55	74,
On this	for the Lender that executed the wifree and voluntary act and deed of a sor otherwise, for the uses and put to execute this said instrument	the said Lender, duly authorized by urposes therein mentioned, and on that the seal affixed is the

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 6100167541 (Continued) Page 4



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CUSTOMER NAME: Christopher Graffam LOAN ACCOUNT NUMBER 6/00/67541

LENDER ACKNOWLEDGEMENT

STATE OF Plins COUNTY OF COOK)) SS)
the tree and voluntary act and deed of the said Le	before me, the undersigned Notary Public, personally and known to me to be the, ewithin and foregoing instrument and acknowledged said instrument to be ender, duly authorized by the Lender through its board of directors or tioned, and on oath stated that he or she is authorized to execute this he corporate seal of said Lender.
By Heather Eigens	Residing at <u>Juland Purk</u>
Notary Public in and for the State of	"OFFICIAL SEAL" Heather E. England Notary Public, State of Illinois My Commission Exp. 12/21/2008