

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 04/26/06

Order Number: 1301 001705851 1/455



Doc#: 0612547095 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/05/2006 09:45 AM Pg: 1 of 2

1. Name of mortgagor(s): DIANE L. CAPRIO AND RAYMOND A. CAPRIO
2. Name of original mortgage: MERRILL LYNCH CREDIT CORP.
3. Name of mortgage servicer (if any): HOME EQUITY SERVICE
4. Mortgage recording: Vol.: Page: Document No.: 0021328544
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 06-34-107-005-0000  
Common Address: 670 TIMBER RIDGE DRIVE  
BARTLETT, IL 60103

Legal Description: SEE ATTACHED LEGAL

Prepared by:  
Greater Illinois Title Company  
By: Jennifer Shrake  
Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005  
Telephone No.: (847) 956-8885

*[Signature]*

State of Illinois  
County of Cook

This instrument was acknowledged before me on 4/24/06 by Jennifer Shrake (officer for/agent of) Greater Illinois Title Company.

*[Signature]*  
(Signature of Notary)



Notary Public  
My commission expires on

Prepared by: Jennifer Shrake  
Return to: RAYMOND A. CAPRIO, A/T/ OF THE RAYMOND

2X2

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### Legal Description:

LOT 37 IN THE WOODS OF BARTLETT FINAL PLANNED UNIT DEVELOPMENT PLAN AND PLAT OF SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1989 AS DOCUMENT NO. 89508616, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office