



Doc#: 0612549126 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/05/2006 03:50 PM Pg: 1 of 2

This Instrument Prepared by
and Return this Instrument to:
Ben Franklin Bank of Illinois
14 N Illinois Place
Arlington Heights, IL 60004
Loan No. 9089002904

Full Satisfaction And Release of Mortgage

BEN FRANKLIN BANK OF ILLINOIS a corporation existing under the laws of the STATE OF ILLINOIS
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned,
and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby
acknowledged, do hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Eric W. Novak and Susanne M. Novak, HUSBAND AND WIFE

of the County of COOK in the State of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage dated the 8th day of March A.D. 2001
and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____
of records, on page _____, as document No. 0010205912,

and a certain Assignment of Rents: dated the _____ day of _____ A.D.
and recorded in the Recorder's Office of _____ County, in the State of Illinois, in book _____
of records, on page _____, as document No. _____,

to the premises therein described, as follows, to-wit: **Legal Description**

**Lot 62 in Thomas A. Catino's Addition to Arlington Heights,.....
SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION.**

395880
NAT

PARCEL ID#: 03-31-419-002

ADDRESS: 633 SOUTH KASPAR ARLINGTON HEIGHTS, IL 60005
situated in the County of COOK in the State of Ill. ILLINOIS
and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused
its name to be signed to these presents by its **Senior Vice-** President, and attested by its **Assist. Vice** President,
this 15th day of February A.D., 20 2006

ATTEST: IDA IZRAEL ASSIST. VICE PRESIDENT ROBIN L. JENKINS SENIOR VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, _____ the undersigned, a Notary Public

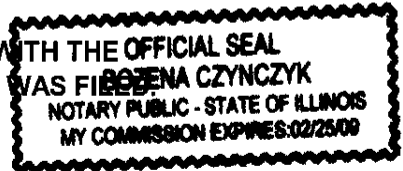
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

IDA IZRAEL personally known to me to be the ASSIST. VICE President, and
ROBIN L. JENKINS personally known to me to be the SENIOR VICE President

of Ben Franklin Bank of Illinois, the said corporation, and personally known to me to be the same persons whose names are subscribed
to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and
delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary
act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this _____ day of February year 2006
Notary Lorena Gurney

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICIAL SEAL
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



UNOFFICIAL COPY

***** RIDER

LOT 62 IN THOMAS A. CATINO'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1311.75 FEET OF THAT PART OF THE SOUTH EAST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CENTER OF ROAD, IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART THEREOF CONVEYED TO CARL BEHLENDORF, BY DEED, RECORDED APRIL 2, 1890 AS DOCUMENT NO. 1243486, IN BOOK 2866, PAGE 314, BEING A STRIP OF LAND 0.13 FEET WIDE ALONG THE EAST SIDE THEREOF, THE NORTH END OF WHICH STARTS 933.38 FEET SOUTH OF THE NORTH LINE OF SAID SOUTH EAST QUARTER), ACCORDING TO PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 14, 1956, AS DOCUMENT NUMBER 1656762.

Permanent Index Number: 03-31-419-002

Property of Cook County Clerk's Office