UNOFFICIAL CO

Doc#: 0612554173 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/05/2006 02:36 PM Pg: 1 of 1

Recording Requested & Prepared By:
American Document Services Inc.
250 Commerce, 2nd Floor
Irvine, CA 92602
SYLWIA SKOWRONSKI (AMER DOCS)

And When Recorded Mail To: American Document Services Inc 250 Commerce, 2nd Floor Irvine, CA 92602

Space above for Recorder's use
MERS MIN#: 100194450% 1928176 PHONE#: (888) 679-6377
Loan#: 5000192817 Service#: 161992RL1 +
SATISFACTION OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS: that the undersigned holder of a certain mortgage values practice that
recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same.
Accordingly, to discharge the same upon the record of said mortgage.
Original Mortgagor: EUGENE BEREZA A SINGLE PERSON
Original Mortgagee: MORTGAGE ELECTRON C REGISTRATION SYSTEMS NOMINEE FOR FREMONT
INVESTMENT & LOAN
Mortgage Dated: DECEMBER 13, 2005
Recorded on: FEBRUARY 01, 2006 as Instrument No. 0603240085 in Book No at Page No
Property Address: 1039 N MARSHFIELD AVENUE, CHICACO 1L 60622
County of COOK, State of ILLINOIS
PIN# 1706420002
Legal Description: LTO 28 IN SUBDIVISION OF BLOCK 9 IN JOHN'S TON'S SUBDIVISION OF THE EAST 1/2 OF
THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EASTOF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
IN WITNESS WHEREOF THE LINDERSIGNED BY THE OFFICER DAY IN A STATE OF THE LINDERSIGNED BY THE OFFICER DAY IN A STATE OF THE OFF
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHOPIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 30, 2006
MORTGAGE ELECTRONIC DECISTRATION SYSTEMS BY
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT &
By: Kulama
The state of the s
Rachel Warmack, Vice President State of CALIFORNIA ORANGE
County of ORANGE
SS.

On APRIL 11, 2006, before me, Elizabeth Garcia, a Notary Public, personally appeared Rachel Warmack personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Warra). 1

ELIZABETH GARCIA
COMM. #1367537
Notary Public-California
ORANGE COUNTY
My Comm. Exp. Aug 30, 2006