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Doc#: 0612556027 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/05/2006 09:07 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

JP MORGAN CHASE BANK AS TRUSTEE FOR SPECIALTY UNDERWRITING AND RESIDENTIAL
FINANCE TRUST, MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2004-BC2 BY AND
THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED
PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by GRISELDA
CALDERON, to WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK, dated
1/14/2004 recorded in the Official Records Book under Document No. 040202913, Book
Page in the County of COOK State of Illinois. The
mortgage secures that note in the principal sum of \$96.750 and certain promises and obligations set forth
in soid Medicare, and severe that treat of real property level of COOK County Illinois commonly known
in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known
as 9836 South Sayre Ave #3, , Chicago Ridge, IL 60415, being described as follows: UNIT 3
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EAST
RIDGE CONDOMINIUM UNIT NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22786201, IN THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 27 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL: APN 24-07-113-032-1003
PARCEL. APIN 24-07-113-032-1003
Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the
same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid. satisfied,
released and discharged.
released and discharged.
IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and
its corporate seal to be , (Corporate Seal) hereunto affixed by its proper officers thereunto duly
authorized this

9836 South Sayre Ave #3, , Chicago Ridge, IL 60415



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JP MORGAN CHASE BANK AS TRUSTEE FOR SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST, MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2004-BC2 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

TREST/WITNESS:

RY PAUL X KEITH

TITLE: ASSISTANT SECRETARY

NAME: BRIDGETTE WINTERS

TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared BRIDGETTE WINTERS and PAULA KEITH well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of LITTON LOAN SERVICING LP, ATTORNEY IN FACT and that they severally acknowledged that they each signed, sea ed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my, hand and seal in the County and State last aforesaid this

My Commission Expires:

NC TARY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS: LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081

Future Tax Statements should be sent to: Griselda Calderon, 9836 Sayre Ave Apt 3, Chicago Ridge, IC 604151196 Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

