## WHEN RECORDED MALO: FFICIAL (III)



Mortgage Master, Inc. 102 Elm Street Walpole, MA 02081

Loan Number: 0032578213

Servicing Number:

Doc#: 0612505136 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/05/2006 11:49 AM Pg: 1 of 2

FIRST AMERICAN TITLE 1359386

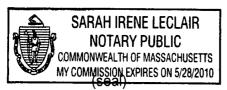
## **ASSIGNMENT OF MORTGAGE**

MORTGAGE MAGTER, LLC, an Illinois Limited Liability Company with a principal place of business at 40 Skok's Blvd., Suite 450, Northbrook, IL 60062, holder of a Mortgage from ADRIAN STEFANACHE.

To MORTGAGE MASTER, LLC dated April 5th, 2006. 06/2505135 Recorded with the COOK Registry of Deeds. Concurrently herewith assigns said Mortgage and the Note and claim secured thereby to: MORTGAGE MASTER, INC. ITS SUCCESSORS AND/OR ASSIGNS, 100 ELM STREET, WALPOLE, MA 02081 all of its right, title and interest in and to said Mortgage in the amount of: NINETY SEVEN THOUSAND AND 00/100 Dollars (\$97,000.00) PROPERTY ADDRESS: 4032 NORTH LAVERGNE AVENUE, CHICAGO, IL 60641 In witness whereof the said MORTGAGE MASTER, LLC has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by , its Vice President, this 5th azy of April, 2006. PAUL G. ANASTOS Signed and sealed in the presence of PAUL G. ANASTOS, VICE PRESIDENT Withess: JANET CESTRONI

COMMONWEALTH OF MASSACHUSETTS, COUNTY OF NORFOLK

On this 5th day of April, 2006, before me, the undersigned Notary Public, personally appeared PAUL G. ANASTOS , (document signer) proved to me through satisfactory evidence of identification, which was a Massachusetts driver's license, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he)(she)(they) signed it voluntarily for its stated purpose as Vice President for Mortgage Master, LLC, A Corporation.



ECLAIR, NOTARY PUBLIC

My Commission Expires: 05/28/2010

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: THE NORTH 15.15 FEET OF LOT 41 AND LOT 42 (EXCEPT THE NORTH 18.20 FEET THEREOF) IN DICKINSON PARK SUBDIVISION OF THE WEST 830 FEET (EXCEPT THE SOUTH 175 FEET OF THE EAST 3/4 OF LOT 12 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-16-427-019-0000 Vol. 0341

Property Address: 4032 North Lavergne Avenue, Chicago, Illinois 60641

Droperty of Cook County Clark's Office