

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 03/30/06
Title Order No.: 06-08672



Doc#: 0612508019 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/05/2006 09:11 AM Pg: 1 of 2

- (1) Name of Mortgagor(s):
Mahendra D. Shah and Bharati M. Shah, husband and wife, not as joint tenants, or as tenants in common, but as tenants by the entirety;
- (2) Name of Mortgagee:
WASHINGTON MUTUAL BA;
- (3) Mortgage Recorded Document No. 0426046142;
- (4) The above referenced mortgage has been paid in accordance with the payoff statement received from: WASHINGTON MUTUAL BA, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 04-29-104-006

Common Address: 3208 POTTER RD., NORTHBROOK, IL 60062

LAWYERS TITLE INSURANCE CORPORATION

By [Signature]
Signature of Officer or Representative

JEAN DEPKON

State of Illinois }
County of cook } ss

This Instrument was acknowledged before me on 03/30/06 by JEAN DEPKON as Officer for or Agent of Lawyers Title Insurance Corporation.

[Signature]
Notary Public

My Commission Expires: 06/17/09



Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
5750 OLIVE BRANCH RD., #300
SKOKIE, IL 60077
847-966-8660 FAX: 847-966-8697

Lawyers Unit#05694 Case# 06-08672 JD

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Property Address: 3208 POTTER RD.
NORTHBROOK, IL 60062

PIN #: 04-29-104-006

LOT 6 IN EAGLE'S NEST SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE NORTHWEST
1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 2 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED JANUARY 31, 2001 AS
DOCUMENT 0010084753.

Property of Cook County Clerk's Office

CASE NUMBER 06-08672