INOFFICIAL COPY

Document Prepared By: ILMRSD-5

RONALD E. MEHARG 1111 ALDERMAN DRIVE

**SUITE #350** 

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: 708WFHM

Reference #: 708-0038713608



Secondary Reference #: 20069510 (R045)

PIN/Tax ID #: 14-30-119-047-1911

Property Address:

2951 CLYBOURN # 302 CHICAGO, IL 60618



Doc#: 0612512051 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/05/2006 11:28 AM Pg: 1 of 2

Document #: 0428233089

## MORTGAGT RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successo by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MPNE APOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): MATTHEW T. MATZL, A SINGLE IF SON

Original Mortgagee: WELLS FARGO BANK, N.A.

Loan Amount: \$237,197.00

Date of Mortgage: 9/21/2 304

Date Recorded: 10/8/2004

Comments:

Legal Description: iNIT 302 AND P51-3 IN THE 2951 NORTH CLYSCURN AT WKLBOURN ROW CONDOMINIUM AS DELINEATED •N A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS AND PARTS OF LOTSAND THE 'ACATED PUBLIC ALLEY ADJACENT TO LOT 29 IN THE SUBDIVISION OF THAT PART LYING NORTH OF •LYBOURN AVENUE OF LOT 14 IN THE SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT IN 'ARTITION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, • ANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIPIT TO "UK DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04/23014039. TOGETHER WITH ITS "ND1VIDED PERCENTAGE INTEREST IN THE COMMON ELIMENTS, ALL IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed onthis date of 04/27/2006.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

**JESSIC LEETE** 

RES. LOAN DOCUMENTATION

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

0612512051 Page: 2 of 2

## **UNOFFICIAL CC**

State of GA County of FULTON

On this date of 04/27/2006 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION. respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:

DIANNE MISKELL Notary Public - Georgia Dropolity of Cook County Clerk's Office **Fulton County** My Comm. Expires June 14, 2008