UNOFFICIAL COP

**RECORDATION REQUESTED BY:** FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

Doc#: 0612515196 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/05/2006 03:05 PM Pg: 1 of 2



JUNG PARK 1653 RIVER ST., #406 DES PLAINES, IL 60016

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JUNG U. PARK, 8908 STEVEN DR 1F, DES PLAINES, IL 60016, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5th Day of October, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ 0534935087 , to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT 1067 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COURTLAND SQUARE CONDOMINIUM BUILDING NUMBER 27 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25053459, AS AMENDED FROM TIME TOTIME, IN SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS. Together with those commoninterests described in the declaration of condominium and bylaws, includingamendments, if any recorded at Document 25053459 of the aforesaid countyrecords.

The Real Property or its address is commonly known as 8908 STEVEN DR Apt.1F, DES PLAINES, IL 60016. The Real Property tax identification number is 09-10-401-083-1006

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 09-10-401-083-1006 Address(es) of premises: 8908 STEVEN DR AFT.1F DES PLAINES, IL

Witness Our hand and seal

ΤH

day of

2006

Bv:

(Name & Title)

ASST. VP

0612515196 Page: 2 of 2

## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) No: 45911460970 (Continued)

Loan No: 45911460970	(Contin	węu)					Page 2
This instrument was prepared by HAMPSHIRE, IL 60140. N. CUNNINGHAM	FIRST AMERICAN	BANK, P.O.	BOX	307,	201 S	. STATE	STREET,
STATE OF ILLINOIS		)					
COUNTY OF KANE		)ss )					
On this <u>27TH</u> day of <u>MARCH</u>	, 2006_,	before me,		-		ary Public	
appeared CONI HAACKER		and and	known			ie to	be th
ASST. VP	, authorized age						
instrument and acknowledged said instantional authorized by the Legier through it							
mentioned, and on oath stand that the							
the corporate seal of said Leride	<i>'</i> /						
By Nancy X Curre		ding at					
LASER PRO Lending, Ver. 6 25 00:005 Copr. Heria	nd Financiri ou, fone, Inc. 1997, 2005. All Righte	Reserved IL ENLPLICENTPLY	URELEASE,CFC 1	'R-43305 PR-1			
	0/		("OF	FICIA	LSEA		
			Nancy	A. Ci	inningl	ıam 🕻 💎	
			Notary	Public, 5	ante of Ill	inois 🤰	
		1	My Cost	mission i	Exp. 12/04	/200/ **********************************	
		4/)×					
			7.				
			0				
			/han re	-orde	d mail	to:	ce
		V	/nan re	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	n Title	insuran	20

When recorded mail to:
First American Title insurance
1228 Euclid Avenue, Suite 1120
Cleveland, Ohio 44115
Atten: NR1120