

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065066829791998



Doc#: 0612515105 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/05/2006 11:29 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by **ERIKA AHERN, AND PATRICK JOHNSON, WIFE AND HUSBAND** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0502002073** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **143 E WOOD STREET, PALATINE, IL 60067** and legally described as follows: **SEE ATTACHED EXHIBIT A**

Permanent Index No. 02-14-325-027-0000


Today's Date 04/21/2006

WELLS FARGO BANK, N.A.

Name of Bank

By   
Lorelle L Kappel, Collateral Officer


COUNTERSIGNED:

By   
Jasmine M Hegel, Collateral Officer

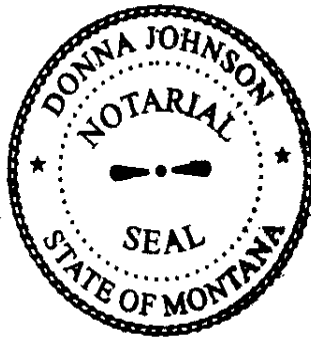
Mail / Return to:  
**ERIKA S AHERN**  
143 E WOOD ST  
PALATINE, IL 60067-5255

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.



**Donna Johnson**  
Notary Public for the State of Montana  
Residing at **Billings**, Montana  
My Commission Expires: **04/05/2009**



This instrument was drafted by:  
**Lorelle L Kappel**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

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## EXHIBIT A

LOT 2 IN SCHUCHARDT'S RESUBDIVISION OF LOTS 1 TO 13 INCLUSIVE IN THE SUBDIVISION BY CHARLES H. PATTON OF LOT 6 IN BLOCK "S" OF ASSESSOR'S DIVISION OF PALATINE IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office