

RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, GREEN TREE FINANCIAL SERVICING CORPORATION 208 Golden Oak Ct., Suite 250, Virginia Beach, VA 23452 (As.io.or) by these presents does assign and set over, without recourse, to FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson Street, 25th Floor, Jersey City, NJ 07302 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by ELAINE BUTLER, MARRIED AND EDDIE BUTLER, MARRIED & ST. PUAL TRUST COMPANY SUCCESSOR TO BEVERLY TRUST COMPANY TRUST NUMBER 8:54' 2 to GREEN TREE FINANCIAL SERVICING CORPORATION. Said mortgage Dated: 12/16/1998 is recorded in the State of 1L, County of Cook on 1/28/1999, Document # 99095383 SEE ATTACHED EXHIBIT A

Parcel # 2520113050 Property Address: 11269 S LAFLIN, CHICAGO IL 60643

IN WITNESS WHEREOF, the undersigned corporation has caused this metaurient to be executed as a sealed instrument by its proper officer. Executed on: May 5, 2006

GREEN TREE FINANCIAL SERVICING CORPORATION

By:

M. E. Wileman, Authorized Signator

BUTLER FCMC SJR *02120190*

State of Texas, County of Tarrant

On 5/5/2006, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for GREEN TREE FINANCIAL SERVICING CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of GREEN TREE FINANCIAL SERVICING CORPORATION.

A. TUCKER

Notary Public, State of Texas

My Commission Expires

April 20, 2010

Notary public, A. Tucker

My Commission Expires: April 20, 2010

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UNOFFICIAL COPY

Exhibit A

NON-TORRENS PROPERTY

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT:

LOT 31 (LYCEPT THE SOUTH 4 FEET THEREOF) AND THE SOUTH 19
FEET OF LOT 32 IN BLOCK 62 IN ROGERS RESUBDIVISION OF
BLOCKS 42 AND 43; LOTS 1 TO 16 IN BLOCK 44; LOTS 21 TO 26
IN BLOCK 58; PLOCKS 60, 61 AND 62 (EXCEPT LOTS 8 TO 14 AND
LOT 46) BLOCK 63 (EXCEPT LOT 1 TO 14) AND BLOCKS 80, 81,
82, 83, 84 AND 85 IN WASHINGTON HEIGHTS, IN THE WEST HALF
OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL ID 2520113050.

02120190

FCMC/GREENTREE/FFC