

# UNOFFICIAL COPY



When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0612522041 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/05/2006 10:35 AM Pg: 1 of 2

WMC #: 0001510262  
CITI#: 0771041943  
Effective Date: 05/01/2006



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, AN INDIANA CORPORATION, WHOSE ADDRESS IS 7500 W. JEFFERSON BLVD, FORT WAYNE, IN 46804, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR CITIMORTGAGE, A NEW YORK CORPORATION, C/O P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE)**, Said mortgage/deed of trust dated 03/15/1994, and made by **MICHAEL P GOVEA AND JACQUELINE LEE GOVEA** to **UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 94239034 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

known as: 10525 SOUTH MILLARD CHICAGO, IL 60655  
04/15/2006 24-14-113-108

**UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS**

BY: MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 15TH DAY OF APRIL IN THE YEAR 2006, by MARY JO MCGOWAN of UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT  
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



PHONE 1-888-679-MERS

WMCCM 5549367

TM888851

MIN 100245400015102622 MERS

Handwritten signature/initials

# UNOFFICIAL COPY

Loan No: 0001510262

**'EXHIBIT A'**

LOT 2 IN THE RESUBDIVISION OF THE WEST 1/2 OF LOTS 1 AND 2 (EXCEPT THE WEST 33 FEET THEREOF), THE WEST 33 FEET OF LOT 2 (EXCEPT THE NORTH 80 FEET OF SAID WEST 33 FEET) LOT 3 (EXCEPT THE EAST 125.58 FEET AND EXCEPT THE WEST 33 FEET THEREOF), THE EAST HALF OF LOT 16 ( EXCEPT THE EAST 33 FEET THEREOF ), THE EAST 143 FEET OF LOT 17 (EXCEPT THE EAST 33 FEET THEREOF) AND LOT 18 (EXCEPT THE WEST 125.76 FEET AND EXCEPT THE EAST 33 FEET THEREOF) IN J.S. HOVLAND'S LAWNSDALE AVENUE SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE EAST LINE OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 6 2/3 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office