

UNOFFICIAL COPY



0612522042

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0612522042 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/05/2006 10:35 AM Pg: 1 of 2

WMC #: 0001508958  
CITI#: 0771136135  
Effective Date: 05/01/2006



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WATERFIELD MORTGAGE COMPANY, INC., AN INDIANA CORPORATION, WHOSE ADDRESS IS 7500 W. JEFFERSON BLVD, FORT WAYNE, IN 46804, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR CITIMORTGAGE, A NEW YORK CORPORATION, C/O P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE)**, Said mortgage/deed of trust dated 11/24/1993, and made by **JACQUELINE B. NAPIER** to **UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 03041171 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

known as: 1121-A N. HARLEM AVENUE OAK PARK, IL 60302  
04/15/2006 16-06-300-042-0000  
**WATERFIELD MORTGAGE COMPANY, INC.**

BY: \_\_\_\_\_  
MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 15TH DAY OF APRIL IN THE YEAR 2006, by MARY JO MCGOWAN of WATERFIELD MORTGAGE COMPANY, INC. on behalf of said CORPORATION.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



PHONE 1-888-679-MERS

WMCCM 5539113 TM888851 MIN 100245400015089589 MERS

Handwritten signature and initials

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Loan No: 0001508958

**'EXHIBIT A'**

PARCEL 1: THE SOUTH 1/2 OF THAT PART OF THE SOUTH 35.0 FEET OF LOT 3 AND LOT 4 (EXCEPT THE SOUTH 35.0 FEET THEREOF) TAKEN AS A TRACT WHICH LIES WEST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID TRACT AT A POINT 37.86 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT. PARCEL 2: THAT PART OF THE SOUTH 35.0 FEET OF LOT 3 AND LOT 4 (EXCEPT THE SOUTH 35.0 FEET THEREOF) TAKEN AS A TRACT WHICH LIES EAST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID TRACT AT A POINT 136.18 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT (EXCEPT THE NORTH 97.15 FEET THEREOF) IN BLOCK 1 IN WILLIAM C REYNOLDS SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office