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When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0612522063 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/05/2006 10:35 AM Pg: 1 of 2

WMC #: 0002231612
CITI#: 0771035776
Effective Date: 05/01/2006



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, AN INDIANA CORPORATION, WHOSE ADDRESS IS 7500 W. JEFFERSON BLVD , FORT WAYNE, IN 46804, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR CITIMORTGAGE, A NEW YORK CORPORATION, C/O P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE), Said mortgage/deed of trust dated 03/02/2004 , and made by JAMES A. HANSEN AND MARY J. HANSEN to UNION FEDERAL BANK OF INDIANAPOLIS and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0414731003 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

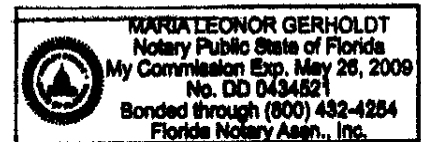
SEE EXHIBIT "A" ATTACHED

known as: 10 JUNIPER COURT STREAMWOOD, IL 60107
04/14/2006 06-24-117-025-0000
UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

BY: _____
MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me THIS 14TH DAY OF APRIL IN THE YEAR 2006 , by MARY JO MCGOWAN of UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WMCCM 5572366 CJ888432 MIN 100245400022316124 MERS
PHONE 1-888-679-MERS

Handwritten signature/initials

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Loan No: 0002231612

'EXHIBIT A'

ALL THAT PARCEL OF LAND IN CITY OF STREAMWOOD, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 94652261, ID# 06-24-117-025, BEING KNOWN AND DESIGNATED AS: LOT 25 IN BLOCK 2 IN STREAMWOOD GREEN UNIT 6 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 23, 1984 PER DOCUMENT NO 26980571 IN COOK COUNTY ILLINOIS. BY FEE SIMPLE DEED FROM RICHARD P. CHRISTENSEN AND LUCILLE L. CHRISTENSEN, AS JOINT TENANTS AS SET FORTH IN DOC # 94652261 DATED 07/22/1994 AND RECORDED 07/26/1994, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office