

UNOFFICIAL COPY



0612522018

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0612522018 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/05/2006 10:35 AM Pg: 1 of 2

WMC #: 0002194946  
CITI#: 0771120837  
Effective Date: 05/01/2006



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, AN INDIANA CORPORATION, WHOSE ADDRESS IS 7500 W. JEFFERSON BLVD, FORT WAYNE, IN 46804, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR CITIMORTGAGE, A NEW YORK CORPORATION, C/O P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE), Said mortgage/deed of trust dated 09/18/2003, and made by RUBEN GARCIA AND MARIA VALCARCEL to UNION FEDERAL BANK OF INDIANAPOLIS and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0327526282 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

known as: 2139 HEATHER LANE PALATINE, IL 60074  
04/12/2006 02-01-102-053-1146

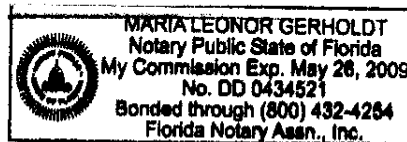
UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

BY: \_\_\_\_\_  
MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 12TH DAY OF APRIL IN THE YEAR 2006, by MARY JO MCGOWAN of UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS on behalf of said CORPORATION.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WMCCM 5572125

CJ884757

MIN 100245400021949461 MERS

PHONE 1-888-679-MERS

Handwritten signature/initials

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Loan No: 0002194946

**'EXHIBIT A'**

UNIT 'A' IN BUILDING 40 AS DELINEATED ON THE SURVEY OF HERITAGE MANOR IN PALATINE CONDOMINIUM (ALSO KNOWN AS IVY GLEN PALATINE CONDOMINIUM) OF PART OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS 'PARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY BUILDING SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ON DECEMBER 21, 1972 AS DOCUMENT NUMBER 22165443, AS AMENDED BY DOCUMENT NUMBER 22297021, AND AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office