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When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0612522025 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/05/2006 10:35 AM Pg: 1 of 2

WMC #: 0002196623
CITI#: 0771082328
Effective Date: 05/01/2006



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, AN INDIANA CORPORATION, WHOSE ADDRESS IS 7500 W. JEFFERSON BLVD, FORT WAYNE, IN 46804, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR CITIMORTGAGE, A NEW YORK CORPORATION, C/O P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE)**, Said mortgage/deed of trust dated 09/03/2004, and made by **PHILIP R. TAYLOR AND JENNIFER E. TAYLOR** to **UNION FEDERAL BANK OF INDIANAPOLIS** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0425342356 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

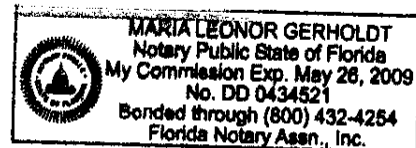
SEE EXHIBIT "A" ATTACHED

known as: 15030 TERRACE LANE MIDLOTHIAN, IL 60445
04/12/2006 28-10-412-043-0000
UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

BY: _____
MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me THIS 12TH DAY OF APRIL IN THE YEAR 2006, by MARY JO MCGOWAN of UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



PHONE 1-888-679-MERS

WMCCM 5572071 CJ884757 MIN 100245400021966234 MERS

Handwritten signature/initials: JY, P, 54, MY, MI

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Loan No: 0002196623

'EXHIBIT A'

LOT 5 IN BLOCK 1 IN WORERHEIDES MIDLOTHIAN TERRACE, A RESUBDIVISION OF LOTS 1 TO 23, INCLUSIVE IN BLOCK 5, LOTS 13 TO 24; INCLUSIVE IN BLOCK 6 IN A.H.KRAUS REALTY COMPANY HEART OF MIDLOTHIAN BEING A RESUBDIVISION OF BLOCKS 1,12 AND 14 IN MIDLOTHIAN GARDENS, A SUBDIVISION OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1 TO 5 INCLUSIVE IN BLOCK 13, LOTS 1 TO 5 INCLUSIVE IN BLOCK 23 IN MIDLOTHIAN GARDENS, AFORESAID, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office