UNOFFICIAL CO

When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WMC #: 0002195842 CITI#: 0771093576

Effective Date: 05/01/2006



Doc#: 0612522028 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/05/2006 10:35 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOT AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, AN INDIANA CORPORATION, WHOSE ADDRESS IS 7500 W. JEFFRSON BLVD , FORT WAYNE, IN 46804, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR CITIMORTGAGE, A NEW YORK COPPORATION, C/O P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE), Said mortgage/deed of trust dated 05/06/2004 , and made by SANDRA I. FLORES to UNICA FEDERAL BANK OF INDIANAPOLIS and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 0416705019 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT "A" ATTACHED

known as: 7676 SOUTH CORK AVENUE JUSTICE, IL 60458 04/14/2006 18-27-404-046-1003

UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF **INDIANAPOLIS**

BY:_ MARY JO MCGOWAN

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 14TH DAY OF APRIL IN THE YEAR 2006 , by MARY JO MCGOWAN of UNION FEDERAL BANK OF INDIANALOUS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

My commission expires: 05/26/2009

MARIA LEONOR GERHOLDT Notary Public State of Florida dy Commission Exp. May 26, 2009 No. DD 0434521 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WMCCM 5572593 CJ888432 MIN 100245400021958421 MERS

PHONE 1-888-679-MERS

form5/FRMIL.

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Loan No: 0002195842

'EXHIBIT A'

UNIT NUMBER 3 IN VILLA DEL REY CONDOMINIUM AS DELINEATED ON SURVEY OF A PORTION OF PARCEL 'A' IN THE PLAT OF CONSOLIDATION OF LOTS 1 TO 5 INCLUSIVE IN GESTAUT'S RESUBDIVISION OF LOTS 1 TO 22 INCLUSIVE IN DANIEL GESTAUT'S ADDITION TO JUSTICE A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE VACATED STREETS AND EASEMENTS IN THE AFORESAID GESTAUT'S RESUB'I'ISION IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS 'LARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK, AN ILLINIOS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 12, 1972 RECOPDED AS DOCUMENT NO. 22408626 AS AMENDED BY DOCUMENT NUMBER 22583630 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) TOGETHER WITH EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBER P-3 AS DEFINED An.
County Clark's Office AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.