

UNOFFICIAL COPY



When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0612532061 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/05/2006 11:15 AM Pg: 1 of 2

WMC #: 0002145323
CITI#: 0771055267
Effective Date: 05/01/2006



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, AN INDIANA CORPORATION, WHOSE ADDRESS IS 7500 W. JEFFERSON BLVD, FORT WAYNE, IN 46804, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR CITIMORTGAGE, A NEW YORK CORPORATION, C/O P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE), Said mortgage/deed of trust dated 04/25/2003, and made by STEVEN P. REID AND TERRY A. REID to FIRST HORIZON HOME LOAN CORPORATION, D/B/A FIRST HORIZON LENDING CENTER and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0312203049 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

known as: 18040 BRITTANY LANE LANSING, IL 60438
04/14/2006 29-36-117-024 & 29-36-117-025

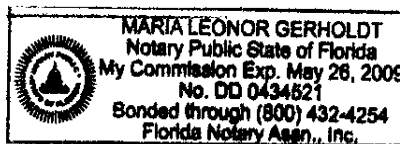
UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

BY: _____
MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 14TH DAY OF APRIL IN THE YEAR 2006, by MARY JO MCGOWAN of UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



PHONE 1-888-679-MERS

WMCCM 5572474 CJ888431 MIN 100245400021453233 MERS

Handwritten signature/initials

UNOFFICIAL COPY

Loan No: 0002145323

'EXHIBIT A'

PARCEL 1: LOT 16 IN LANSING MANOR RESUBDIVISION BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 14, 1993 AS DOCUMENT 93539552 (EXCEPT THEREFROM THAT PART LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 16 130.74 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 16 TO A POINT ON THE SOUTH LINE OF SAID LOT 16 130.78 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 16) ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: OUTLOT 'A' ADDITION TO LANSING MANOR BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 IN SECTION 36 TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office