



0612532074

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0612532074 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/05/2006 11:40 AM Pg: 1 of 2

WMC #: 0002170631
CITI#: 0771050220
Effective Date: 05/01/2006



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, AN INDIANA CORPORATION, WHOSE ADDRESS IS 7500 W. JEFFERSON BLVD , FORT WAYNE, IN 46804, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR CITIMORTGAGE, A NEW YORK CORPORATION, C/O P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE), Said mortgage/deed of trust dated 07/25/2003 , and made by ARTHUR A. MINK AND ALICE J. MCMILLEN to UNION FEDERAL BANK OF INDIANAPOLIS and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0324202054 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

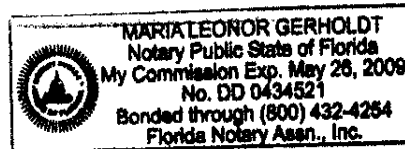
SEE EXHIBIT "A" ATTACHED

known as: 17817 PARK AVE. LANSING, IL 60438
04/14/2006 30-31-205-008-0000 & 30-31-205-007-0000 VOL. 129
UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

BY: _____
MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me THIS 14TH DAY OF APRIL IN THE YEAR 2006 , by MARY JO MCGOWAN of UNION FEDERAL BANK OF INDIANAPOLIS F/K/A UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WMCCM 5572803 CJ888431 MIN 100245400021706317 MERS
PHONE 1-888-679-MERS

Handwritten signature/initials

UNOFFICIAL COPY

Loan No: 0002170631

'EXHIBIT A'

LOTS 41 AND 42 IN BLOCK 8 IN LANSING PARK, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, AND A PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 19, 1922 AS DOCUMENT NUMBER 152084, SITUATED IN THE VILLAGE OF LANSING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office