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Doc#: 0612532105 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/05/2006 12:52 PM Pg: 1 of 2



RECORDING RETURN TO:
JAMES MCPEEK
130 S CANAL ST #206
CHICAGO IL 60606
Assessor's Property Tax Parcel 17-16-108-033-1006
Account Number 6851001458699
Property Address: 130 S CANAL ST #206 CHICAGO IL 60606

SATISFACTION OF MORTGAGE OR DEED OF TRUST
(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledge BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: 02/18/05 Executed by Mortgagor(s) **JAMES MCPEEK & TRACY ROBARE MCPEEK** to and in favor of Mortgagee **BANK OF AMERICA N.A** Filed of Record: In Book Page Document/Inst. No. **0508445004** Cabinet **Drawer** in the Recorder's Office of **COOK** County, **Illinois** on **03/25/05**. Property. SEE SCHEDULE A ON PAGE 2 Given: to secure a certain Promissory Note in the amount of **\$63,500.00**

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the **26 April 2006**.

BANK OF AMERICA N.A

K. Clark
K. CLARK, ASST. VICE PRESIDENT

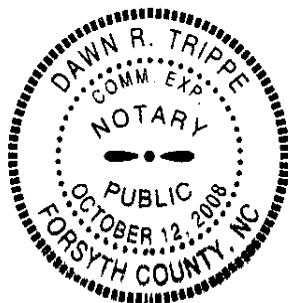
STATE OF NORTH CAROLINACOUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this **26 April 2006**, by **K. CLARK** of **BANK OF AMERICA N.A** An **ASST. VICE PRESIDENT** Corporation, on behalf of the corporation.

Dawn R. Tripp

Notary Public
My Commission Expires:

PREPARED BY: ALG
BANK OF AMERICA NA
PO BOX 23500
NC4-105-01-32
GREENSBORO NC 27420



*yes
yes
am*

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SCHEDULE A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

UNIT 206 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

THE PROPERTY IS CONVEYED WITH ALL RIGHTS, PRIVILEGES AND APPURTENANCES AND SUBJECT TO ALL EASEMENTS, ENCROACHMENTS, RESTRICTIONS AND RESERVATIONS AS OF RECORD MAY APPEAR.

TITLE HELD BY: JAMES F. MCPEEK

APN / PARCEL #: 17-16-108-033-1006

17-16-108-033-1006

Office of Cook County Clerk's Office