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Recording Requested By:

Doc#: 0612539016 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/05/2006 10:08 AM Pg: 1 of 3

Return To:

DOCX 1111 ALDERMAN DRIVE SUITE 350 ALPHARETTA, GA 30005

Par i No.:

13-26-101-005-0000

Loan Number:

G0403957

3207584

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose are ress is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

MorEquity, Inc.

, a corporation organized and existing ur der 'he laws of Nevada (herein "assignee"), whose address is

7116 Eagle Crest Blvd Evo 15 ville IN 47715

, a certain Mortgage dated 4/21/2004, made and executed by : GERARDO OCEGUEDA, whose address is 3135 N HARDING AVE CHICAGO, IL 60618, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK county, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure a payment of

TWO HUNDRED EIGHTY SIX THOUSAND AND xxxxxxxx NO/100 (\$286,000.00)

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1/24/2006

Wilmington Finance, a division of AIG Federal Savings Bank

Witness

Leah Robinson

(Assignor)

Christopher L. Kelly

Vice President

Commonwealth/State of Perns/Ivania County of Montgomery

On the 24th day January, 2006 before me, Joseph Thim, the undersigned officer, personally appeared Christopher L. Kelly who acknowledged himself to be the Vice President of Wilmington Finance, a division of AIG Federal Savings Bank. a corporation, and that he, as such Vice President, being authorized to do so, executed the foregoing instrument for the purp se therein contained, by signing the name of the corporation by himself as Vice President,

In witness whereof I hereunto set my hand and official seal

COMMON VFAITH OF PENNSYLVANIA

Nucleal Seal Joseph Thing Metary Public Plymouth Twp., Mongorgary County My Commission Explices Feb. 9, 1,003

Member, Pennsylvania Association of Notaries

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EXHIBIT A

STREET ADDRESS: 3135 N. HARDING AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-26-101-005-0000

LEGAL DESCRIPTION:

LOT 49 IN CHARLES SEEGER'S SUBDIVISION OF LOT 1 OF HAUSSEN AND SEEGER'S SUPDIVISION OF LOTS 4, 5, AND 14 IN DAVLIN, KELLEY AND CARROLL'S SUSPIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NOWTH, RANGE 13 EAST OF THE THIRD PRINCIPAL UNI COOK COUNTY CORKES OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS.

Ocegueda-3207584