UNOFFICIAL COPY



Doc#: 0612539105 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/05/2006 04:00 PM Pg: 1 of 4

WHEN RECORDED RETURN TO:

Draper and Kramer Attn: Renee Moran 33 W. Monroe-Suite 2040 Chicago, Illinois 60603

SATINFACTION OF MORTGAGE And RELEASE OF ASSIGNMENT OF LEASES AND RENTS

Thrivent Financial for Lutherans, a Wisc main corporation ("Thrivent Financial"), formerly known as Aid Association for Lutherans, successor by n erger to Lutheran Brotherhood, a Minnesota corporation, located at 625 Fourth Avenue South, Minnespolis, Minnesota 55415, does hereby certify and acknowledge that a certain Combination Mortgage, Securic Agreement and Fixture Financing Statement ("Mortgage") executed by Cole Taylor Bank, a national barlong association, not personally or individually, but as Successor Trustee to Drovers National Bank of Chicago, as Trustee under Trust Agreement dated December 3, 1971 and known as Trust No, 71136 now held and owned by Thrivent Financial, December 22, 1997 and recorded in the office of the kecorder, in and for Cook County, Illinois. December 24, 1997, as Document No.97969104, covering property described on Exhibit A attached hereto, is fully paid, satisfied, discharged and released.

Thrivent does further certify and acknowledge that a certain Assignment of Lenses and Rents ("Assignment") executed by Cole Taylor Bank, a national banking association, not personally or individually, but as Successor Trustee to Drovers National Bank of Chicago, as Trustee under Trust Agreement dated December 3, 1971 and known as Trust No, 71339 now held and owned by Thrivent Financial, December 22, 1997 and recorded in the office of the Recorder, in and for Cook Cooksy, Illinois, December 24, 1997, as Document No. 97969105, covering property described on Exhibit A anached hereto, is hereby released of record.

IN WITNESS WHEREOF, Thrivent Financial has caused these presents to be signed as of April 19, 2006.

Thrivent Financial for Lutherans,
A Wisconsin corporation, f/k/a
Aid Association for Lutherans,
Successor by merger with
Lutheran Bpotherhood, a Minnesota corporation

Name: Paul R. Binder

Title: Assistant Vice President

0612539105 Page: 2 of 4

UNOFFICIAL COPY

EXHIBIT "A"

Legal Description

Permitted Encumbrance

97969104

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION OF LOT 2 PARCEL

LOT 2 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 2 IN HARPER'S SUBDIVISION OF THE SOUTH 368.0 FEET OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WESTERLY LINE OF LEHIGH AVENUE; THENCE WEST ALONG THE SOUTH LINE THEREOF 159.62 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT 2, 134.0 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID LOT 2, 105.75 FEET TO THE EASTERLY LINE OF SAID LOT 2; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 2, 143.78 FEET TO THE PLACE OF BEGINNING) IN HARPER'S SUBDIVISION OF THE SOUTH 368.0 FEET OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WESTERLY LINE OF LEHIGH AVENUE (EXCEPTING THE WEST 517.20 FEET THEREOF AND EXCEPTING THE SOUTH 50.0 FEET THEREOF TAKEN FOR CASTON STREET), IN COOK COUNTY, ILLINOIS.

Common Address

6200-6800 Oakum Street

Morton Grove, Illinois

Tax Parcel No.:

10-20-300-024

4 County Clert's Office 97969103

0612539105 Page: 4 of 4

UNOFFICIAL COPY

State of Minnesota))ss.	
County of Hennepin)	
corporation, to me know person who executed the corporation	nt Vice President, of Thriven wn to be such officer of said one above instrument and acknowle	ersigned Notary Public, personally appeared at Financial for Lutherans, a Wisconsin corporation and to me well known to be the owledged the same as the deed of said
WITNESS my hand and	d official seal.	Jochie Rolling
#*******************	·	Notary Public
	R. LANG	My Commission Expires:
My Commission E	rpkres Ion. 31, 2010 §	
	C	The Control
	94	
	'C	
	Q	46
		4
		C ₂
		74,
		100
		Co