

# UNOFFICIAL COPY

The State of Illinois

After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**

ASSIGNMENT JOB#90864  
P.O. BOX 1710  
CAMPBELL, CA 95008-1710  
1-408-866-6868



Doc#: 0612845048 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 05/08/2006 10:07 AM Pg: 1 of 3

Loan Number: 0069224517 - 9701



This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

#1719128

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

**Chase Home Finance LLC**  
10790 Rancho Bernardo Rd.  
San Diego, CA 92127

a certain Mortgage dated 01/05/05, made and executed by  
**ISSA HATTAR, An Unmarried Man**

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

1-21-05 INSH 0602141024

Such Mortgage having been given to secure payment of four hundred forty thousand and 00/100 (\$440,000.00) which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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ACB

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/06/2005.

Ameriquest Mortgage Company  
(Assignor)

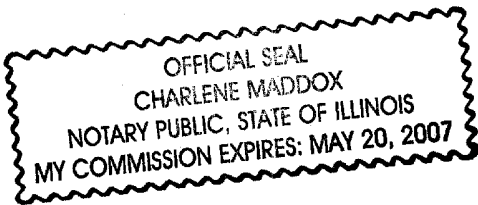
By: *Shandrika Anderson*  
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 01/06/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Charlene Maddox* (Seal)  
Charlene Maddox

Loan Number: 0069224517 - 9701

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DEC-14-2004 12:35  
DEC-14-04

LOAN PROFESSIONALS

708 229 8589 P.02/10

\* updated Title

## Counselors' Title Company, L.L.C.

### COMMITMENT FOR TITLE INSURANCE

#### SCHEDULE A

Attention: SHEILA  
Date Issued: DECEMBER 07, 2004, 9:00AM  
Commitment No.: 03-IL20054-1

1. Effective Date: November 19, 2004, 9:00am

2. The policy or policies to be issued are:

POLICY AMOUNT

\$440,000.00

(a) ALTA Loan Policy - (10-17-92)

Proposed Insured:

Argent Mortgage Company, L.L.C., its successors and/or assigns, as their interest may appear.

Proposed Borrower:

Issa Hattar

3. Fee Simple interest in the land described in this Commitment is owned, at the effective date, by:

Zohier Sweiss

By Deed dated January 10, 2003 and Recorded January 13, 2003 as Document Number 0030053945

4. Legal description of the land:

Commonly known as: , Orland Park, IL 60467

Parcel Number# 27-29-105-014-0000

Lot 8 in Mallow Ridge Subdivision, a Subdivision of part of the Northwest Quarter of Section 29, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Counterigned  
Counselors' Title Company, L.L.C.  
477 E. Butterfield Road, Suite 101  
Lombard, IL 60148 630-960-0950

By 