

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0612846103

Date: 04/20/06
Title Order No.: 10853925

Doc#: 0612846103 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2006 12:36 PM Pg: 1 of 2

- (1) Name of Mortgagor(s):
; *NICK BOGDAN*
- (2) Name of Mortgagee:
GREENPOINT MORTGAGE;
- (3) Mortgage Recorded Document
No. 0525241144;
- (4) The above referenced mortgage
has been paid in accordance
with the payoff statement
received from: GREENPOINT MORTGAGE, and there is no objection from the
mortgagee or its successor in interest to the recording of this Certificate of
Release. 2
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

Permanent Index Number: *13-34-101-042-0000*

Common Address: 4700-4710 W BELDEN AVE, CHICAGO, IL

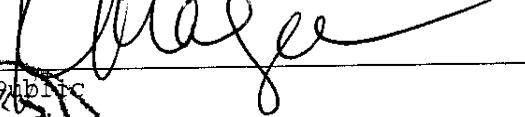
LAWYERS TITLE INSURANCE CORPORATION

By 
Signature of Officer or Representative

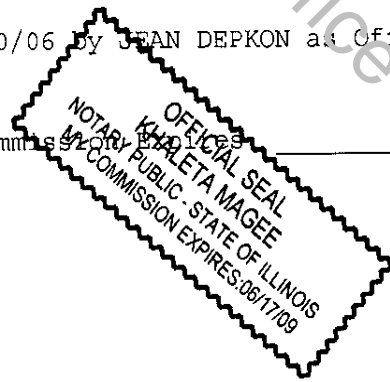
JEAN DEPKON

State of Illinois }
County of cook } ss

This Instrument was acknowledged before me on 04/20/06 by JEAN DEPKON as Officer for
or Agent of Lawyers Title Insurance Corporation.


Notary Public
TO

My Commission Expires



Prepare and return to:
LAWYERS TITLE INSURANCE CORP.
5750 OLD ORCHARD RD., #300
SKOKIE, IL 60077
847-966-8660 FAX: 847-966-8697

Lawyers Unit#05694 Case# 10853925

PLAZA BANK

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Title Insurance Corporation
20 S. LaSalle Street, Ste 2500
Chicago, IL 60603

SCHEDULE A - Continued 10853925**Legal Description:**

LOTS 76 AND 77 IN EDINGTON PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office