## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0612847007 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/08/2006 07:11 AM Pg: 1 of 2

This above

KNOW ALL MEN BY THESE PRESENTS, that ALLEGIANCE COMMUNITY BANK, an Illinois Banking Corporation, of the County of W. 11 ar. 2 State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter me and ned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto, Greatbanc Trust Compary Not Personally But As Trustee Under Trust Agreement Dated January 26,2004 and known as Trust Number 85 18 all heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage (and any other documents listed below) on the premises described below ituated in the County of Cook, State of Illinois, to wit:

## \*\*\*\* DOCUMENTS TO LE RELEASED\*\*\*\*

<u>Document</u>	Date of Document	Date of Recording	Recording No.
Mortgage	February 26, 2004	March 5, 2004	0406501304
Modification of Mortgage	•	November 10, 2005	0531404148
	February 26, 2004	March 5, 2004	0406501305
Hazardous Substances	February 26, 2004	June 10, 2005	0516114310

LOT 1 IN MILLENNIUM LAKES SUBDIVISION IN THE NORTHWEST 1/4 OF SLCT ON 6, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-06-100-019-0000 AND 31-06-100-020-0000

Address(es) of premises: ONE AND A HALF ACRE PARCEL LOCATED AT THE SOUTHWEST CORNER OF 183RD STREET AND CONVENTION DRIVE, TINLEY PARK, IL 60477

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## **UNOFFICIAL COPY**

Witness their hands and seals, this 20th day of March, 2006.

ALLEGIANCE COMMUNITY BANK, an Illinois Banking Corporation

y: Michael Liskiewicz, Executive Vice Presiden

Attest: Mont Callsson

STATE OF ILLINOIS ) ) ss COUNTY OF COOK )

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that the above-named officers of Allegiance Community Bank, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose, therein set forth.

Given under my hand and official seal this 20th day of March, 2006.

OFFICIAL SEAL
CRISTINA ANDRADE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:11/09/07

Notary Public
Commission expires

This instrument was prepared by and mail to:

ALLEGIANCE COMMUNITY BANK / Ref. #75876441 - JJD M. Carlsson 8001 W. 183RD STREET TINLEY PARK, IL 60477