

# UNOFFICIAL COPY

When Recorded Mail To  
**WMC MORTGAGE CORPORATION**  
3100 THORNTON AVENUE,  
BURBANK, CALIFORNIA 91504  
Attn: MIRIAM PARADA



Doc#: 0612847152 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 05/08/2006 10:06 AM Pg: 1 of 2

Prepared by.  
After Recording Return To:  
UNITED CALIFORNIA SYSTEMS  
INTERNATIONAL, INC.  
2049 CENTURY PARK EAST, #2550  
LOS ANGELES, CALIFORNIA 90067

#11199393

(A)

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 11199393

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WMC MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 5, 2005 executed by WILLIE SHAW, A SINGLE WOMAN

to UNITED CALIFORNIA SYSTEMS INTERNATIONAL, INC.  
a corporation organized under the laws of the State of CALIFORNIA  
and whose principal place of business is 2049 CENTURY PARK EAST, #2550, LOS ANGELES,  
CALIFORNIA 90067  
and recorded as Document No. 0513305114, by the County COOK  
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

Recorded on 5-12-05

P.I.N.: 11-30-114-049

Commonly known as: 700 MULFORD STREET, EVANSTON, ILLINOIS 60202  
Together with the note or notes therein described or referred to, ne money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ CALIFORNIA  
COUNTY OF ~~COOK~~ LOS ANGELES

UNITED CALIFORNIA SYSTEMS  
INTERNATIONAL, INC.

On MAY 9, 2005 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared SANDRA K. MCBETH

*Sandra K. MCBETH*  
By: SANDRA K. MCBETH  
Its: PRESIDENT

known to me to be the PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

Witness:

Notary Public JAMES L. REYNOLDS  
*Pearl Bryant*  
PEARL BRYANT ~~COOK~~ County, LOS ANGELES  
My commission Expires: JAN 16, 2007



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

# UNOFFICIAL COPY

File No. CHI424623

## Appendix A

THAT PART OF LOTS 1 AND 2 IN BLOCK 1 IN BRUMMEL & CASE HOWARD TERMINAL ADDITION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1, THENCE WEST ON THE NORTH LINE OF SAID LOT 1 AND THE SOUTH LINE OF MULFORD STREET, A DISTANCE OF 55.09 FEET, THENCE SOUTH AT RIGHT ANGLES TO SAID MULFORD STREET ALONG THE CENTER LINE OF A PARTY WALL AND SAID CENTER LINE EXTENDED NORTH, A DISTANCE OF 35.96 FEET TO THE CENTER OF SAID PARTY WALL RUNNING TO THE EAST; THENCE EAST ON THE CENTER OF SAID PARTY WALL 1.39 FEET TO THE CENTER LINE OF A PARTY WALL RUNNING TO THE SOUTH; THENCE SOUTH ON THE CENTER LINE OF SAID PARTY WALL AND SAID PARTY WALL EXTENDED SOUTH, A DISTANCE OF 30.78 FEET TO THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 30.78 FEET TO THE SOUTH LINE OF SAID LOT 2; THENCE EAST ON THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 54.15 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE NORTH OF THE EAST LINE OF SAID LOTS 1 AND 2, A DISTANCE OF 66.78 FEET TO THE PLACE OF BEGINNING SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AND UTILITIES OVER THE SOUTH 4.0 FEET OF SAID LOT 2.

THAT PART OF LOT 2 IN BLOCK 1 IN BRUMMELL AND CASE HOWARD TERMINAL ADDITION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: THE SOUTH 18.0 OF THE WEST 15 FEET OF SAID LOT 2 SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER THE SOUTH 4 FEET OF SAID LOT 2.

COMMONLY KNOWN AS: 700 MULFORD ST, EVANSTON, IL, 60202  
PARCEL: 11-30-114-049