## 3

# **UNOFFICIAL COPY**

Loan number 0026092775 MAIL TO:	1
see address below	
NAME & ADDRESS OF PREPARER: Prabha Narayanan   Mortgage Service Center Mail Stop SV-03 4001 Leaden Hall Road	Doc#: 0612856073 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/08/2006 09:32 AM Pg: 1 of 3
Mt. Laurel, NJ 08054	
Release of Mortgage	STATE OF ILLINOIS
Know All Men by These Presents, That ドラン MC	ORTGAGE SERVICES, INC. of the County of Burlington and State of New Jersey for an
	of and valuable consideration, the receipt whereof is hereby confessed, do hereby remise
convey, and release unto BARBARA J RUSSO	
of the County of COOK and State of ILLINOIS	all right, τιτ'э, interest, claim, or demand, whatsoever THEY may have acquired in, through
	1/13/2003 , an J recorded in the Recorder's Office of COOK County, in the State of Illinois
	the premises the ein described, situated in the County of COOK, as follows to wit:
Tax ID 07083000191083	
1715 ROBIN LANE #2-C HOFFMAN ESTATE	ES, IL 60194
SEE ATTACHED LEGAL DESCRIPTION.	
THIS MORTGAGE WAS ASSIGNED BY	KEY MORTGAGE SERVICES INC 10 CENDANT MORTGAGE CORPORATION
RECORDED ON 12/15/2003 AS DOCUMENT	
WITNESS hand and seal or	n this 27 day of March 2006.
	PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE
CORPORATION	$O_{\mathcal{L}}$
(Seal)	(Seal)
IVY AMARH Witness	MICHELLE C. ELIZARDO YOUNG ASSISTANT VICE PRESIDENT
CAROLYA NOGRADY Witness	CAROL LANG ASSISTANT SECRETARY
11.11000	ASSISTANT SECTION ANT

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#### STATE OF NEW JERSEY

#### **COUNTY OF BURLINGTON**

On this day March 27, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZAPDQ-YOUNG and CAROL LANG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG and CAROL LANG, as such officers, toknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

> SONJA L FONTANO JUNIA CIGATIO

**Notary Public** 

(Seal)

Sonja L. Fontano Notary Public of New Jersey My Commission Expires June 15, 2010

My commission expires on

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PARCEL 1: UNIT NUMBER "C" 1715 ROBIN WALK, HOFFMAN ESTATES, ILLINOIS IN THE MOON LAKE VILLAGE TWO STORY CONDOMINIUM. AS DELINEATED ON SURVEY OF: CERTAIN LOTS IN PETER ROBIN FARMS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013530, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24686037, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN THE DECLARATION. AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION, RECORDED AS DOCUMENT 24686036, ALL IN COOK COUNTY, ILLINOIS. J-019-10
ODORTHO OF COUNTY CLOTH'S OFFICE

P.I.N. 07-08-000-019-1083