

Recording Requested By:
WASHINGTON MUTUAL BANK FA

UNOFFICIAL COPY

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0612856032 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/08/2006 09:01 AM Pg: 1 of 1

SATISFACTION

WASHINGTON MUTUAL - CLIENT #0678519620 "SHAH" Lender ID:R66/037/601522495 Cook, Illinois PIF: 04/05/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION holder of a certain mortgage, made and executed by BHARATI M SHAH AND MAHENDRA D SHAH, NOT AS JOINT TENANTS, OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY, originally to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 08/30/2004 Recorded: 09/16/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0426046142, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

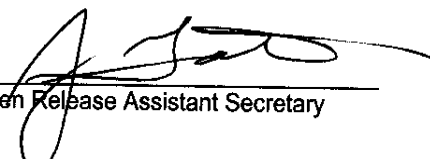
Legal: LOT 6 IN EAGLE'S NEST SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED JANUARY 31, 2001 AS DOCUMENT 0010004263.

Assessor's/Tax ID No. 04-29-104-006

Property Address: 3208 POTTER ROAD, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION
On April 10th, 2006

By: 
J Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On April 10th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /



Kim Mathys
Commission # DD401905
Expires March 1, 2009
Bonded Troy Falls Insurance, Inc. 800-365-7019

(This area for notarial seal)

Prepared By: Deloris Barnes, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937