

**UNOFFICIAL COPY**

When Recorded Mail To  
MORTGAGE MANAGERS, INC.

250 CENTER DRIVE, SUITE 102  
VERNON HILLS, IL 60061  
ATTN: JOHN MURRENS



Doc#: 0612805214 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/08/2006 12:40 PM Pg: 1 of 2

120185  
C1 4/4  
NS

[Space Above This Line For Recording Data] LOAN #: YABL11466  
PARCEL NUMBER: 10-28-120-048-0000

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WASHINGTON MUTUAL BANK, FA whose address is 2210 ENTERPRISE DR. FLORENCE, SC 29501

all beneficial interest under that certain Mortgage dated the 21ST day of APRIL, 2006, executed by HARRY YABLON AND WENDY YABLON, HUSBAND AND WIFE, TENANTS IN ENTIRETY as Borrower, to MORTGAGE MANAGERS, INC.

, as Lender, was recorded on \_\_\_\_\_, in Book \_\_\_\_\_, at page \_\_\_\_\_, Docket No. 0612805213 of the records of the County Recorder of COOK County, ILLINOIS and covers real property situated in a said county described as follows:

**LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated APRIL 21, 2006

MORTGAGE MANAGERS, INC.

By Thomas R. Murrens  
THOMAS R. MURRENS

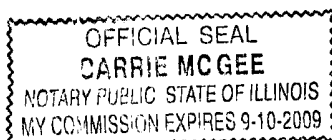
Its VICE-PRESIDENT

STATE OF ILLINOIS }  
  } SS.  
COUNTY OF LAKE }  
  }

The foregoing instrument was acknowledged before me, a Notary Public, by THOMAS R. MURRENS, the VICE-PRESIDENT, and by \_\_\_\_\_, the \_\_\_\_\_ of MORTGAGE MANAGERS, INC.

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 21ST day of APRIL, 2006.



[Signature]  
Notary Public  
CARRIE MCGEE

My Commission Expires: SEPTEMBER 10, 2009 Residing at: \_\_\_\_\_

Box 441

200

# UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 634771943

Borrower: HARRY YABLON

LOT 8 AND LOT 9 (EXCEPT THE EAST 20 FEET THEREOF) IN BLOCK 2 IN METROPOLITAN HOWARD LONG SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST AND EASTERLY OF THE CENTER LINE OF DRAINAGE IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office