

# UNOFFICIAL COPY

Lawyers Unit#05694 Case# 06-09183



Doc#: 0612808051 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/08/2008 09:03 AM Pg: 1 of 2



When Recorded, Mail to:

**GREAT NORTHERN FINANCIAL CORP.**  
2850 GOLF ROAD, SUITE 403  
ROLLING MEADOWS, ILLINOIS 60008

Loan No.: 652697128

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2850 GOLF ROAD, SUITE 403, ROLLING MEADOWS, ILLINOIS 60008**, does hereby grant, sell, assign, transfer and convey, unto

**ABN AMRO MORTGAGE GROUP, INC.**

a corporation organized and existing under the laws of the State of \_\_\_\_\_ (herein "Assignee"), whose address is **2600 W. Big Beaver Rd., TROY, MICHIGAN 48084** a certain mortgage dated **April 20, 2006**, made and executed by

**Jewel M. Kanai and Walter G. Zattera wife and husband** whose address is **800 Kylemore Drive, DES PLAINES, ILLINOIS 60016**, to and in favor of **GREAT NORTHERN FINANCIAL CORP.** upon the following described property situated in **COOK** County, State of **ILLINOIS**:

**LOT 18 IN BLOCK 1 IN KYLEMORE GREENS SUBDIVISION BEING A SUBDIVISION OF LOT 2 IN THE NORTHWEST WATER COMMISSION RESUBDIVISION OF THE NORTHWEST WATER COMMISSION SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

*0612808050*

Property Tax ID Num **03-36-108-018**

such Mortgage having been given to secure payment of **Two Hundred Forty Thousand And 00/100 (\$ 240,000.00)** which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_

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Records of **COOK** County, State of **ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

By: Gary Byrne  
Exec. Vice President

By: Curt Van Peenen

Its:

Its: Curt Van Peenen  
Co-President

STATE OF IL }  
COUNTY OF Kane } ss

The foregoing instrument was acknowledged before me this 20th day of April 2006 by Gary Byrne and Curt Van Peenen the Exec. Vice President and Co-President of **GREAT NORTHERN FINANCIAL CORP.**, a corporation under the laws of the State of **ILLINOIS**, on behalf of the corporation.

Karleen A. Olson  
Notary Public

My Commission Expires: \_\_\_\_\_

Residing at: \_\_\_\_\_

