

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 04/20/06

Title Order No.: 06-09214

Name of Mortgagor(s):
ZAKARIA A. MITRI AND ANIS
MITRI, EACH AS TO AN
UNDIVIDED 1/2 INTEREST, AS
TENANTS IN COMMON.;

Name of Mortgagee:
FREEDOM MORTGAGE;
Mortgage Recorded Document
No. 0327529116;



Doc#: 0612808123 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2006 09:57 AM Pg: 1 of 2

Lawyers Unit #11212 Case # 06-09214

- (4) The above referenced mortgage has been paid in accordance with the payoff statement received from: FREEDOM MORTGAGE, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 13-18-401-044

Common Address: 6701 W. MONTROSE AVE, HARWOOD HEIGHTS, IL 60706

LAWYERS TITLE INSURANCE CORPORATION

By

Signature of Officer or Representative

LYNN SELZER

State of Illinois }
County of cook } ss

This Instrument was acknowledged before me on 04/20/06 by LYNN SELZER as Officer for or Agent of Lawyers Title Insurance Corporation.

Notary Public

My Commission Expires: _____

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
5521 N. CUMBERLAND AVE., #1115
CHICAGO, IL 60656
773-792-8563 FAX: 773-792-9503



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Property Address: 6701 W. MONTROSE AVE
HARWOOD HEIGHTS, IL 60706

PIN #: 13-18-401-044

LOT 12 IN BLOCK 2 IN VOLK BROTHERS MONTROSE AND OAK PARK AVENUE SUBDIVISION IN THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, LYING EAST OF THE WEST 2329.4 FEET (EXCEPT THAT PART CONVEYED TO THE CHICAGO TERMINAL COMPANY BY WARRANTY DEED RECORDED MAY 16, 1895 AS DOCUMENT NUMBER 2686698 AND ALSO EXCEPT THAT PART OF SAID LOT 12 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 12, BEING ALSO THE SOUTHERLY LINE OF MONTROSE AVENUE, THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF LOT 12, 39.37 FEET TO A POINT OF CURVE, SAID CURVE BEING CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 65 FEET; THENCE NORTHWESTERLY 30.16 FEET (CHORD MEASUREMENT) TO A POINT IN SAID CURVE; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF LOT 12, 9.94 FEET TO THE MOST SOUTHERLY POINT OF SAID LOT 12; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF LOT 12, 125 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

CASE NUMBER 06-09214