UNOFFICIAL COPY IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 7315824 CREDIGY RECEIVABLES, INC. 0612812109 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 As Assignee of First Select, Inc. Cook County Recorder of Deeds Date: 05/08/2006 02:20 PM Pg: 1 of 2 **RONALD LINTON** 3850 Royal Ave **RELEASE (SATISFACTION) OF JUDGMENT** Simi Valley, CA 93063 CREDIGY RECEIVABLES, INC. the judgment creditor, by its attorneys, BAKER, MILLER, MARKOFF & KRASNY, C, having received full satisfaction and payment, releases the judgment entered on May 2, 2002 against defendant(s) RONALD LINTON, for \$3.517.30 and costs.

NOTICE

01 M1 15037

If a Memorandum of Judgment has been recorded in this case, a certified copy of this Release shall be filed by the person receiving the Release in the Office of the Recorder of Deeds in which judgment has been recorded.

Approved:

er, markoff & krasny, llc

Dated: January 3 1, 2006

Address of Judgment Debtor: 9260 S Halsted St #2, Chicago, Illinois 60600

Βv

ORDER

This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter;

IT IS HEREBY ORDERED that in accordance with paragraph 12-183(h) of the code of Civil Procedure that the judgment heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught.

IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed.

DATED:	

BAKER, MILLER, MARKOFF & KRASNY, LLC (00786) Attorneys for Plaintiff 29 North Wacker Drive - 5th Floor Chicago, Illinois 60606 - 312/541-4100

71-07525-0 SD

ENTER: Judge

For the protection of the owner, this Release shall also be filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.

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UNOFFICIAL COPY

SCHEDULE "A"

THE FOLLOWING REAL PROPERTY IN THE CITY OF SPARKS COUNTY OF WASHOE, STATE OF NEVADA:

LOT 520 IN BLOCK C OF LEWIS HOMES-SPARKS NO. 12-G, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF WASHOE COUNTY, STATE OF NEVADA, ON FEBRUARY 6, 1985, AS FILE NO. 977648.

FUR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSISSOR AS 036-501-17; SOURCE OF TITLE IS DOCUMENT NO. 2634167 (RECORDED 12/28/01).