

When Recorded Return To:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535

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Doc#: 0612813063 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/08/2006 11:43 AM Pg: 1 of 2

DOC ID# 47604266
Requested by and when
recorded mail to:
IMPAC FUNDING CORPORATION
1401 DOVE STREET
NEWPORT BEACH, CA 92660

Loan No. 1103088927

Tax ID #: 20322010310000

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that
IMPAC FUNDING CORPORATION

for consideration paid, does hereby assign, transfer and set over unto
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE
TRUSTEE UNDER THE INDENTURE RELATING TO IMH ASSETS CORP.,
COLLATERALIZED ASSET-BACKED BONDS, SERIES 2003-11

that certain mortgage deed dated AUGUST 21, 2003 from
DENYS A. REAMS, MARRIED

To (LENDER) CNI NATIONAL MORTGAGE

filed for record in the office of the County Clerk of COOK County, ILLINOIS, and
recorded on 10-3-03, as Instrument Number 327601044, in Book at Page

Describing land therein as:
PROPERTY ADDRESS: 7944 SOUTH ABERDEEN, CHICAGO, ILLINOIS 60620
LOAN AMOUNT: \$120,550.00

IMPAC FUNDING CORPORATION

[Signature]
PREPARED BY:

[Signature]
BRYNN WILCOX, AUTHORIZED SIGNATORY

State of California)
County of Orange) ss.

On 10/7/2003 before me, C. KELLY a Notary Public in and for said state, personally appeared,
BRYNN WILCOX, AUTHORIZED SIGNATORY, personally known to me to be the person whose
name is subscribed to the within instrument and acknowledged to me that he/she executed the same in
his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon
behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Signature] (Seal)
C. KELLY, NOTARY PUBLIC



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P2
4-
Mm
JHC

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STREET ADDRESS: 7944 SOUTH ABERDEEN
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 20-32-201-031-0000

LEGAL DESCRIPTION:

LOT 29 IN BLOCK 3 IN HANSEN AND RAYMONDS SUBDIVISION OF BLOCKS 3, 5 AND 6 IN HIGH RIDGE ADDITION TO AUBURN BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office