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The State of Illinois

Doc#: 0612813086 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/08/2006 01:47 PM Pg: 1 of 3

When recorded mail to
WHEN RECORDED RETURN TO:
LANDAMERICA DEFAULT SERVICES
ATTN: LIEN RELEASE DEPT.
P.O. BOX 25088
SANTA ANA, CA 92799-9916
RLS # 491 315



This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquet Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 02/11/05 , made and executed by **TOMASZ HAWRA**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

Legal description attached hereto and Rec Date: 2/22/05 made apart heret. Pin# 07-21-106-001

**Inst: 0505302213*

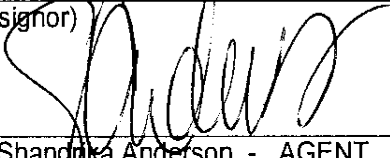
Such Mortgage having been given to secure payment of sixty thousand and 00/100 (\$ 30,000.00) which Mortgage is of record in Book *N/A* , Volume *N/A* , or Liber No. *N/A* , at page *N/A* (or as No. ***) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

438.50

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/16/2005.

Argent Mortgage Company, LLC
(Assignor)

By: 
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

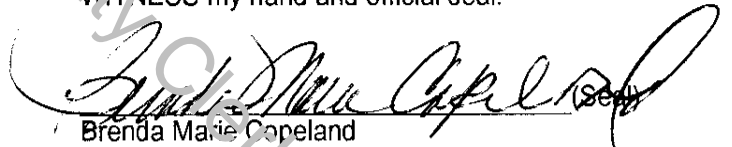
State of Illinois

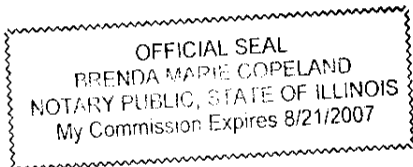
County of Cook

} ss.

On 02/16/2005 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

 (Seal)
Brenda Marie Copeland



Loan Number: 0072563273 - 9701

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“ EXHIBIT A ”

LOT 17093 IN WEATHERSFIELD UNIT 17 A SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN , ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON JANUARY 28, 1972 AS DOCUMENT 21791037 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office