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The State of Illinois

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Amarica ORDED RETURN TO:

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LANDAMERICA DEFAULT SERVICES

ATTN: LIEN RELEASE DEPT.

P.O. BOX 25088

SANTA ANA, CA 92709-9916

Doc#: 0612813087 Fee: \$28.50

Cook County Recorder of Deeds
Date: 05/08/2006 01:47 PM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Go r Poad Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

(),	
For Value Received, the undersigned holder of a Mortgage (herein 1100 Town and Country Road, Sui'e 200, Orange, CA 92868	n "Assignor") whose address is
1700 Town and Country Moad, Suite 200, Change, CA 92000	U.S. Bank National Association, as Trustee for Terwin Mortgage Tru
does hereby grant, sell assign, transfer and convey, unto the	2005-7SL, Asset-Backed Certificates, Series 2005-7SL, without Recourse;
(herein "Assignee") whose address is \$742 Lucent bld., 3% Por, Hald	ands, 60 80129
a certain Mortgage dated 02/11/05 , made and executed by TOMASZ HAWRA	•

upon the following described property situated in COOK County, State of Illinois.

LGAL ACCOUNT ON AHACHER Neverto and ACCOUNTY.

Such Mortgage having been given to secure payment of sixty thousand and 00/100 (\$ 60,000.00)

which Mortgage is of record in Book May , Volume May , or Liber No. 16 , at page May (or as No. 16) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Page 1 of 2

700-IL2 (Rev 05/04)

438.50

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/16/2005.

Ameriquest Mortgage Company (Assignor)

Ву:

Shandika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss

On 02/16/2005 before me, Brend Marie Copeland personally appeared Shandrika Angerson

personally known to me (or proved to me or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ier), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WP NESS my hand and official seal.

OFFICIAL SEAL BRENDA MARIE COPELAND NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 8/21/2007

1

Loan Number: 0072503273 - 9701

Brenda Mar & Copeland

700-IL3 (Rev 05/04)

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"EXHIBIT A"

LOT 17093 IN WEATHERSFIELD UNIT 17 A SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON JANUARY 28, 1972 AS DOCUMENT 21791037 IN COOK COUNTY, ILLINOIS.

NO.

Proposition of Cook Colling Clark's Office