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Doc#: 0612813088 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/08/2006 01:47 PM Pg: 1 of 2

Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
MICHAEL FORREST KLING (LAND AM)

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 1000678857 F.I.S#: 491315  +

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TOMASZ HAWRA  
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC  
Mortgage Dated: FEBRUARY 11, 2005  
Recorded on: FEBRUARY 22, 2005 as Instrument No. 0505302213 in Book No. --- at Page No. ---  
Property Address: 337 RUGBY PL, SCHAUMBURG, IL 60194-0000  
County of COOK, State of ILLINOIS  
PIN# 07-21-106-001

Legal Description: ORDER #:1409 008265430 SK ADDRESS: 337 RUGBY PLACE, SCHAUMBURG COUNTY:COOK  
TAX NUMBER:07-21-106-001-0000 LEGAL DESCRIPTION: LOT 17093 IN WEATHERSFIELD UNIT 17 A  
SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE  
RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON JANUARY 28, 1972 AS DOCUMENT 21791037 IN  
COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE  
FOREGOING INSTRUMENT ON DECEMBER 20, 2005  
SPECIALIZED LOAN SERVICING, LLC, A COLORADO LIMITED LIABILITY COMPANY, ATTORNEY IN FACT  
FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-7SL,  
ASSET-BACKED CERTIFICATES, SERIES 2005-7SL, WITHOUT RECOURSE; BY: LANDAMERICA DEFAULT  
SERVICES COMPANY, A CALIFORNIA CORPORATION AS AUTHORIZED AGENT

By:   
JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT

\$36.50

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State of CALIFORNIA }  
County of LOS ANGELES } ss.

On **DECEMBER 20, 2005**, before me, **FRANK MERCADO JR**, personally appeared **JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Frank Mercado Jr*  
(Notary Name): **FRANK MERCADO JR**



Property of Cook County Clerk's Office