

# UNOFFICIAL COPY



Doc#: 0612817081 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/08/2006 11:05 AM Pg: 1 of 2


Recording Requested and Prepared By:

T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
ANGIE ALMAGUER

And When Recorded Mail To:

T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100013800879393771 PHONE#: (888) 679-6377

Customer#: 606 Service#: 3046375RL1  +

Loan#: 0014131346

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **ROBERT PANSZCZYK AND JOANNA USTUPSKA, HUSBAND AND WIFE** Original Mortgagee: **MERS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.** Mortgage Dated: **SEPTEMBER 15, 2005** Recorded on: **OCTOBER 06, 2005** as Instrument No. **0527905236** in Book No. --- at Page No. ---

Property Address: **627 S ALBERT ST, MOUNT PROSPECT, IL 60056-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **08-12-427-014-0000**

Legal Description: **LOT 129 IN SURETY'S BONNIE PARK, A SUBDIVISION OF LOT 2, IN OEHLERKING'S DIVISION OF PART OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF MOUNT PROSPECT, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 11, 1956 AS DOCUMENT NUMBER 1669522.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 25, 2006**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.**

By:   
Julie A. Yates, Vice President

*Handwritten notes:*  
M.Y.  
S.Y.  
S.C.  
P.S.  
B.W.


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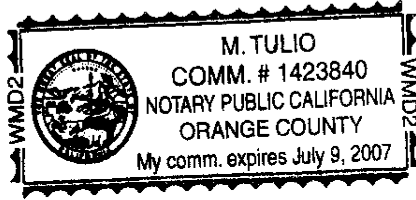
Loan#: 0014131346 Srv#: 3046375RL1

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State of CALIFORNIA }  
County of ORANGE } ss.

On **APRIL 25, 2006**, before me, **M. Tulio**, a Notary Public, personally appeared **Julie A. Yates** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **M. Tulio**



Property of Cook County Clerk's Office