UNOFFICIAL COPY

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

ROMAN A SALDAN 716 OLD WESTBURY CT CYSTAL LAKE, IL 60012-3738 Doc#: 0612818012 Fee: \$28.50 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 05/08/2006 11:28 AM Pg: 1 of 3

\*2000062554\*

Satisfaction

CITIMORTGAGE, INC. #:2000/6/2554 "SALDAN" Lender ID:680/1678195316 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, ques nereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does he eby cancel and discharge said mortgage.

Original Mortgagor: KATHERINE M. SALDAN MARRIED TO ROMAN A. SALDAN

Original Mortgagee: CITIBANK, F.S.B.

Dated: 07/25/2001 Recorded: 08/28/2001 in Bco //Reel/Liber: 7276 Page/Folio: 0066 as Instrument No.:

0010796361, in the county of Cook State of Illinois

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-06-318-029-0000 VOL 0584.

Property Address: 2128-30 WEST WALTON STREET, 1W, CHICAGO, IL 50522

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has uv'y executed the foregoing instrument.

CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. I /K/A CITICORP MORTGAGE, INC. POA: 06/15/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument Nr.: 2010524738

On August 27th, 2003

By:

A. JANE SHOWS, Vice-President

\*MJF\*MJFCITM\*08/27/2003 12:09:00 AM\* CITM01CITM0000000000000334755\* ILCOOK\* 2000062554 ILSTATE\_MORT\_REL \*MJF\*MJFCITM\*

0612818012 Page: 2 of 3

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Satisfaction Page 2 of 2

STATE OF Maryland COUNTY OF Frederick

On August 27th, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared A. JANE SHOWS, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

RANDY N. LANGDON Notary Expired: 04/07/2007

(This area for notarial seal)

andes,

Or Cook County Clark's Office Prepared By: Max' iin Fernandes, VERDUSA ERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 1-800-777-1708

\*MJF\*MJFCITM\*08/27/2003 12:09:00 AM\* CITM01CITM0000000000000334755\* ILCOOK\* 2000062554 ILSTATE\_MORT\_REL \*MJF\*MJFCITM\*

0612818012 Page: 3 of 3

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## PARCEL I:

UNIT 1W IN 7.HE 2128 WEST WALTON CONDOMINIUM AS DELINEATED ON THE PLAT SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 39 AND 40 IN THE SUBDIVISION OF THE NORTH HALF OF BLOCK 10 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 2, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, 'LLINOIS AS DOCUMENT NO. 00401284, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-1-W, A LIMITED COMMON ELEMENT "(LCE)" AS DELINEATED ON THE FLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 1-W AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSE'LF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.