## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE BY A CORPORATION

Hartford Financial Services, Inc , of the State of Illinois , having its prin Skokie, Illinois , hereby certifies that the	
1997 (year), executed by Hartford Financial,	as m
, as mortgagee, and recorded February	
Recorder of the County of Cook	the
Book of morganes, page , together with the deb	et secured by said mortgage, has been fully
paid, satisfied, released, and discharged, and that the	property secured thereby has been released
from the lien of such reartgage. (Recorded Doc	# 98115412)
IN WITNESS WHERFOR, Hartford Fina	ancials caused this release to be duly
signed by its President authorized to sign by the	ne resolution of its board of directors and
caused its corporate seal to be affixed pereto on Apr	cil 14th ,2006 <sub>(year).</sub>
	, (),
By:	Ami Colles Monager
Title:_	PRESIDENT (
Think	
STATE OF JULY WOLV SCOUNTY OF COPI - }	Ti
On the hoters were the	Male personally appeared
proved to me on the basis of satisfactory evidence)	, parsonally known to me (or
proved to me on the basis of satisfactory evidence) subscribed to the within instrument and all	to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged in his/her/their authorized capacity(ies), and that by h	to me that he/she/they executed the same is/her/their signature(s) on the instrument
the person sy, or the entity upon behalf of which the pe	rson(s) acted, executed the instrument.
WITNESS in varietated official seal	
	AffiantKnownUnknown
· //// i	D Produced
OFFICIAL SEAL	(Seal)
JOSEPH J VAZZANO	
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/24/10	
***************************************	

**BOX 334 CTI** 

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STREET ADDRESS: 5817 W. 681H STREET FICIAL COPY

CITY: OAK LAWN

COUNTY: COOK

TAX NUMBER: 24-05-209-050-0000

## LEGAL DESCRIPTION:

LOT 2 IN TOKARZ'S RESUBDIVISION OF LOTS 421, 422, 423 AND 424, TOGETHER WITH THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS, BEING A RESUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID TOKARZ'S RESUBDIVISION RECORDED SEPTEMBER 23, 1983 AS DOCUMENT 26790907, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office