



0612822016

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
TIEN NGUYEN (LAND AM)

Doc#: 0612822016 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/08/2006 09:44 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 1421052 RLS#: 571633



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARGARET CROFT AS TO AN UNDIVIDED 1/2 INTEREST AND LARRY LATIMER AND VERONICA LATIMER HIS WIFE AS TO AN UNDIVIDED 1/2 INTEREST**

Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**

Mortgage Dated: **MARCH 17, 2004**

Recorded on: **MARCH 31, 2004 as Instrument No. 0409135126 in Book No. --- at Page No. ---**

Property Address: **5227 WEST WARNER AVENUE, CHICAGO, IL 60641**

County of **COOK**, State of **ILLINOIS**

PIN# 13-16-320-011-0000

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 05, 2006**
NEW CENTURY MORTGAGE CORPORATION

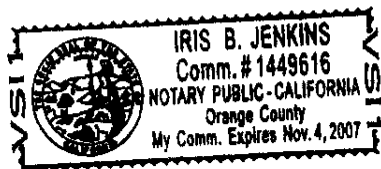
By:
HAZELLE E. WEISSINGER, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On **APRIL 05, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **HAZELLE E. WEISSINGER** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **IRIS B JENKINS**

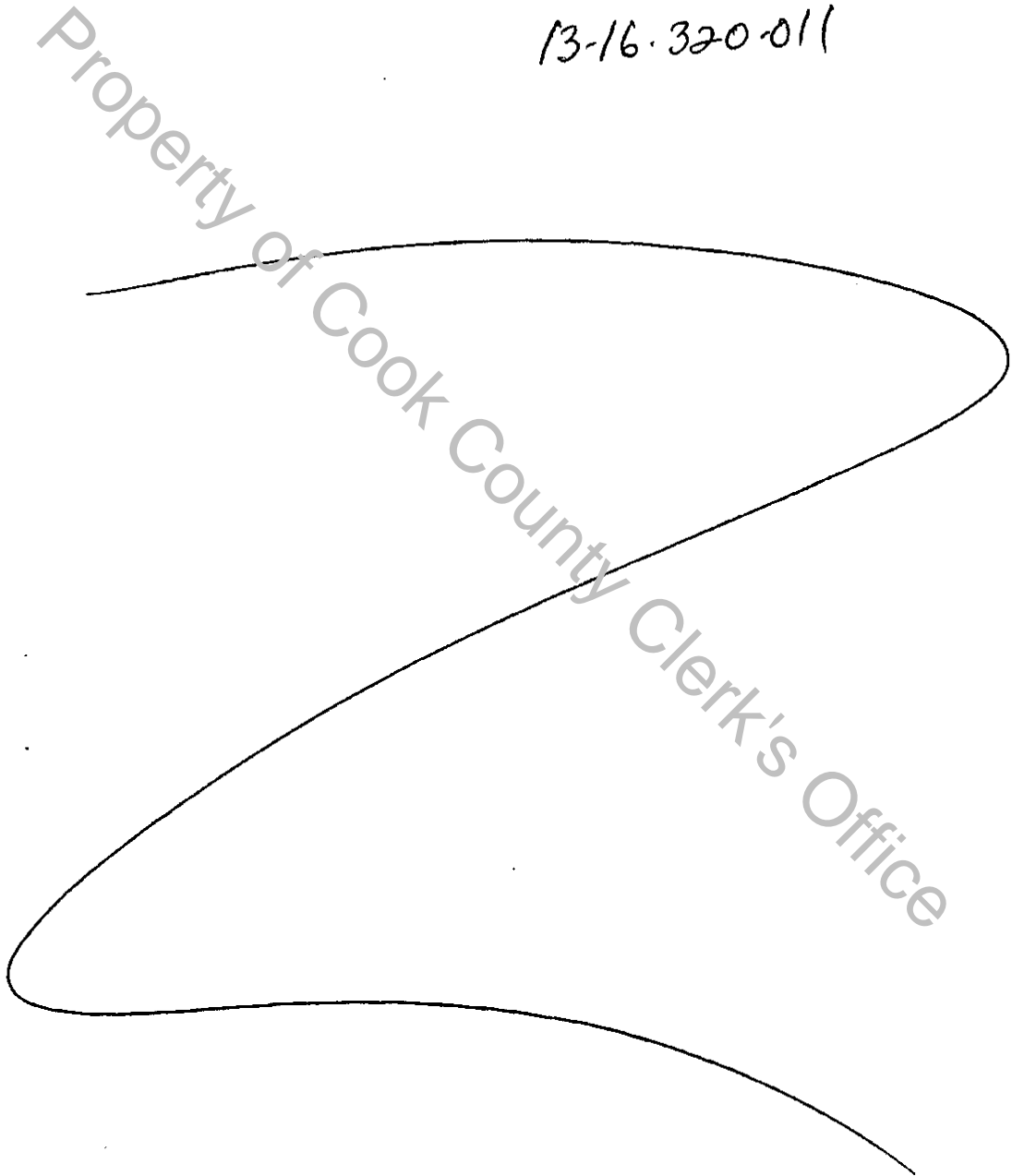


5/8/06

UNOFFICIAL COPY

LOT 30 IN THE RESUBDIVISION OF BLOCK 5 AND 6 IN GARDNER'S FOURTH ADDITION TO MONTROSE, A SUBDIVISION OF THE EAST 1/2 OF THE EST 1/2 OF THE SOUTH 1/2 OF LOT 8 IN THE SCHOOL TRUSTEES SUBDIVISION IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-16-320-011



NATIONS TITLE AGENCY
246 E. JANATA BLVD. #300
LOMBARD, IL 60149