



Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
SAMIR KHAN (LAND AM)

Doc#: 0612822018 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/08/2006 09:44 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799



Loan#: 1006112360 RLS#: 569686



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANIS ISSANI  
Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION  
Mortgage Dated: JANUARY 17, 2006

Recorded on: FEBRUARY 01, 2006 as Instrument No. 0603220001 in Book No. --- at Page No. ---

Property Address: 300 CIRCLE AVE 6 E, FOREST PARK, IL 60130  
County of COOK, State of ILLINOIS

PIN# 15-12-434-046-1055

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 05, 2006  
NEW CENTURY MORTGAGE CORPORATION

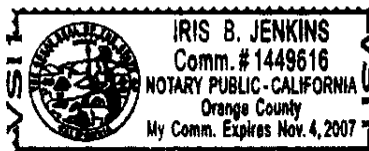
By: *[Signature]*  
HAZELLE E. WEISSINGER, VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On APRIL 05, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared HAZELLE E. WEISSINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*[Signature]*  
(Notary Name): IRIS B JENKINS



Property of Cook County Clerk's Office

*[Handwritten mark]*

**UNOFFICIAL COPY**

ATTORNEYS' TITLE GUARANTY FUND, INC.

ATG® MORTGAGEE FORM - SCHEDULE A

1004112360

Policy No.: 050194801298-01

Date of Policy: February 01, 2006

State Issued: IL

File Name: 2005-1585

Amount of Insurance: \$79,200.00

## 1. Name of Insured:

New Century Mortgage Corporation, its successors and/or assigns

## 2. The estate or interest in the land described or referred to in this Schedule and which is encumbered by the insured mortgage, is a Fee Simple, and is, as of the effective date hereof vested in:

Anis Issani

## 3. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

- Mortgage dated January 17, 2006, and recorded February 1, 2006, as Document No. 0603220001, executed by Anis Issani, and given to New Century Mortgage Corporation, its successors and/or assigns, to secure a note in the amount of \$79,200.00, and such other sums as provided therein.

## 4. The land referred to in this policy is described as follows:

UNIT 6-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HARVARD HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24872243, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ISSUED BY**

Galanopoulos & Galgan  
340 Butterfield Road, Suite 1A  
Elmhurst, IL 60126  
(630) 941-7081

1948

Member No.



Vice President

Signature of Member or Authorized Signatory