

UNOFFICIAL COPY



0612822162

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)

Doc#: 0612822162 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2006 03:38 PM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0108538620

RI S#: 591721



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **FIDELICIA RODAS**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **FEBRUARY 03, 2005**

Recorded on: **MARCH 11, 2005 as Instrument No. 0507041172 in Book No. --- at Page No. ---**

Property Address: **3044 WEST PERSHING ROAD, CHICAGO, IL 60632-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 16363210230000

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 22, 2006**

AMERIQUEST MORTGAGE COMPANY

By:

MARTHA YEE, VICE PRESIDENT

State of

CALIFORNIA

}

County of

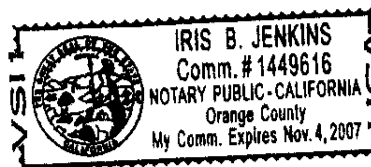
ORANGE

} ss.

On **APRIL 22, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MARTHA YEE**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **IRIS B JENKINS**



591721

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Ticor Title Insurance Company

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 34 AND THE WEST 1/2 OF LOT 35 IN BLOCK 16 IN ADAM SMITH SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 3044 WEST PERSHING ROAD, CHICAGO, ILLINOIS 60632

PIN: 16-36-321-023-0000