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0612822168

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
MICHAEL FORREST KLING (LAND AM)

Doc#: 0612822168 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2006 03:55 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 1001320298 PLS#: 542632



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **IHOR DALIBA, AN UNMARRIED MAN AND IRENA MAZUR, AN UNMARRIED WOMAN, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS WITH THE RIGHTS OF SURVIVORSHIP** Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC** Mortgage Dated: **SEPTEMBER 19, 2005** Recorded on: **OCTOBER 03, 2005** as Instrument No. **0527635197** in Book No. **---** at Page No. **---** Property Address: **5335 W MELROSE ST, CHICAGO, IL 60641-0000** County of **COOK**, State of **ILLINOIS** PIN# **13-21-329-009-0000** Legal Description: **ORDER#:1410 008298222 HL, ADDRESS:5335 W MELROSE CITY:CHICAGO COUNTY:COOK TAX#:13-21-329-009-0000. LEGAL DESCRIPTION:LOT 12 IN BLOCK 4 IN SZAJKOWSKI'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS** IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 09, 2006** **SPECIALIZED LOAN SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY., ATTORNEY IN FACT FOR TERWIN ADVISORS, LLC: LANDAMERICA DEFAULT SERVICES COMPANY, A CALIFORNIA CORPORATION AS AUTHORIZED AGENT.**

By: 
JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT

36.50

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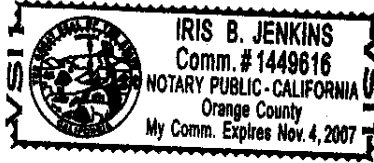
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State of CALIFORNIA }
County of ORANGE } ss.

On **MARCH 09, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **IRIS B JENKINS**



Property of Cook County Clerk's Office